China asks for Prayer----Self-Denial Week: You are not too late.
(See Page 3)

THE

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

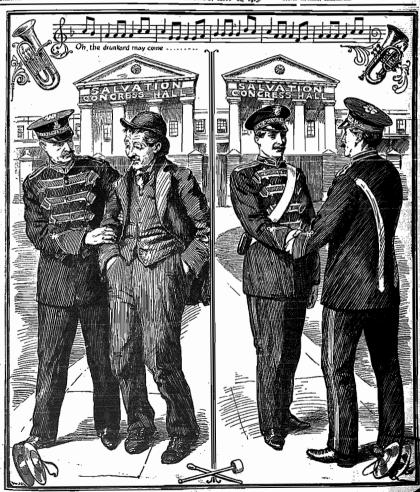
Thirtieth Year.

W. BRAMWELL BOOTH, General.

TORONTO, MAY 10, 1913.

DAVID M. REES, Com

Price, Five Cents



Story of Conflict and Victory and the Making of a Song. "All of self, and none of Thee!

Some of self, and some of Thee! Less of self, and more of Thee! None of self, and all of Thee!"

The song which includes these lines is well known to all Salvationists. It was written by the pastor of a church, upon whom the realization came that he had not been fully following the Master. He saw that in much of his life self was still the ruling motive, and he resolved that such a condition of things should not continue. The battle was fierce, for self always dies hard; but finally he conquered, everyone may do. His song vividly describes the battle and the victory, and if you will turn to Song No. reading of the verses may bring you fresh spiritual light, although you may have sung them so often be-

fore. Self-Denial is simply the denial of one's self. Denial is practical in many ways, but when it comes to one's actual self, there is often hesi-

taney and frequently defeat.

During the Self-Denial Week we again have an opportunity of helping the Missionary Operations of The Salvation Army by the contributions we are able to make as Denial. Maybe we shall do without some new article of clothing; we may walk to work, instead of in a street car, or our daily bill of fare may he somewhat reduced

This is all praiseworthy, but it is insignificant when compared with the sacrifice of those noble souls who have given themselves, their whole life, for the salvation of the heathen and the unconverted every-

What have you to say about this? Is your experience like that of the rich young ruler who had kept the Commandments from his youth up, but who, when it came to his bestowing his possessions upon the poor and giving himself, so that he might follow the Master, he turned sorrowfully away. Or are you ready to deny yourself for any call or cause, that God may indicate to

Many beight and intelligent young men and women, with promising prospects in this life, are giving their time their talents, and themselves for the cause of Christ, to become Officers in the world-wide Salvation Army.

Will you also deny yourself? W. C. A.

7.000 MILES DIRECT!

By the invention of Mr. John Gott, of the Commercial Cable Company, it is now possible to send telegraph messages without a ay from Vancouver to London (Eng.) a distance of 7,000 miles. This has already been Aone, and it is anticipated that by the same means it may soon be possibly to send mes-

Mr. Gott's invention magnifies the int note of the far-travelling Morse dot and dash, and increases the volume of the sound into a loud

Faith and earnest desire may be said to act similarly upon the grayers of the soul seeking God, Who never too far off to be anountly bed by the cry of the spiritually are you in dicet communi-

In Eighteen Eighty-Eight

BEING PART OF THE SELF-DENIAL CONFESSIONS OF AN OLD HOUSEHOLD TROOPS BANDSMAN.



backs and said: "It was a famous It was the year, too, of the first of the long list of consecutive Self-Denial Wins. How well I rememher it! Ah, me! To think that I should have acted as I did, and that my secret should have been locked

in my breast all these years. It is not in extenuation of my offence that I state that I was a wild young colt, but that you may be in possession of the simple facts. That was, of course, long before I was "broken in" in the Field. Ah, the Field is a great place for licking

a fellow into shape! We were down for a six months' trip to Canada and the United States. Any thirty Bandsmen of today would go mad with excitement at the mere prospect-surely there is only one Band to-day which could survive such an ordeal. I will not dare to say what Band it is!

To Travel Steerage.

Well, we were all excited at first. Then we got more accustomed to the idea, or pretended that we had. From this point in my confession I must use the personal pronoun a little more frequently, for it is at this juncture where I found out that we were to travel steerage.

We, mind you. Not any ordinary Band, but we, the Famous (with a capital F) world-renowned (in large capitals) Household Troops Band. I had understood that Officers tra-

velled intermediate, and even that was not up to snuff on a third-class liner of eighteen eighty-cight. If they travelled second-class, then why not the Household Troops Band. I argued. And I argued so well that I carried the judgment of my fellow-troopers with a few exceptions, for we were not all wild young colts; there were some who were more amenable to bit and bridle. So we began to worry our leader with all kinds of notes of interrogation, and it was evident that

something ought to be done. "Why are we to travel steerage, sir?" I demanded. "I don't think it is a square deal to pack us like sar-dines in a box for the sake of saving a sovereign or two." I said that and a good deal more.

eader of Revolt. So you behold in me-that "me of eighteen eighty-eight—a mild-mannered leader of revolt. Oh, yes, I was mild enough about it. You see, that was one of my faults. I was so awfully mild, and I was as self-contained as some of the London flats one sees advertised.

It is far easier to deal with a man in a paddy than with a man who is troublesome, but who politely doclines to reveal his predilections for naddiness. I kept on questioning and received answers soothing and

Then it was that Commissioner Railton came to see us. Never shall I forget it. We all knew the Commissioner: knew what his name stood for, and recalled many of his self-denying exploits in this and other lands. The Commissioner looked us straight in the eyes in

that kind, searching way of his, and spoke to us something after this

"I understand that some of you don't want to travel steerage to Canada. We thought you would take it as a compliment if you travelled third-class. You must blame yourselves for the splendid reputation you have made for having this honour conferred upon you. You have tramped all over the kingdom most cheerfully while your other comrades bave ridden from town to town. And we are proud of you for it; and we thought-really we did -that as you will be on the Atlantic during Self-Denial Week that you would prefer to travel by the cheapest and least luxnrious route!" Weighed in the Balances. Here, I confess, that I began to

feel mean. Oh, how I kicked myself to think that I had not thought of it! Oh, how blind I had been not to realize what a high privilege was mine! Here was Commissioner Railton, here were my other comrades giving us-giving mecredit for possessing a spirit which we did not possess, at any rate upon this occasion; for, to be perfectly fair even to myself, the spirit of Self-Denial did enter into our everyday experiences, as many a sore night upon the boards testified, to say nothing of a day and a night in Belfast Jail, but in this particular, at any rate, as I looked upon the Commissioner, I realized that I, the mild-mannered ring-leader of this semi-revolt against a perfectly rea-sonable demand, had been weighed in the Self-Denial balances and found wanting.

If some Officers had presented the case as the Commissioner did, I should have suspected them of ingeniousness, but the Commissioner stood there, a silent rebuke to my pride and pettiness.

The Secret Out.

Now you have my secret. There was nearly a revolt in eighteen eighty-eight, and I was the ring-When the case was presented as it was presented, I accounted it an honour to travel third-class to Canada, and regretted for my own sake, at any rate, that there was not fourth-class, so that I could prove the reality of my repentance and the sincerity of my profession of Self-Denial

To this day I do not know whether the Self-Denial Fund was eredited with the difference between twenty-seven steerage and twentyseven intermediate fares, but I do know that it was when Commissioner Railton came to see us about that absurd quibble I raised concerning steerage and intermediate fares that I caught my first real vision of what spirit of Self-Denial really was, and thanked God that He had privileged me to be one of a band of young. Salvationists who have established a reputation for glorying in

After all these years, you have my confession. Would that I could call the years back again that I might see the old faces again and hear the shrill whistle of the Bandmaster, hear his stentorian "hy your left," and experience the thrill of the rolling drums and glory of setting out upon a Self--Denial Tour in Canada and the United States; but I cannot recall them, the years have gone to return no more-W. N.

The Praying League

1. Pray that the aftermath of the Self-Denial Effort may be a ware of spiritual power and soul-saving 2. Pray for all soul-saving work. 3. Pray for the work of rescuing the derelicts of society.

HOME READINGS.

SUN., May 11.-The Soul of Moses, Deuteronomy 32:1-51. MON., May 12,-Future of Joseph's Tribe. Deuteronomy 33:1-25.
TUES., May 13.—Buried by God. Deuteronomy 33:26-29; 34:1-12 WED., May 14.—A God-Appointed Leader. Joshua 1:1-9; 2:1-7 THURS., May 15.—Reward of Kindness. Joshua. 2:8-23.
FRI., May 16.—Jordan Divided. Joshua 3:1-17; 4:12-18; 5:13-15. AT., May 17.—Jericho Taken, Joshua 5:10-12; 6:1-20.

HEART-TO-HEART TALKS

By Mrs. Blanche Johnston

A WARNING NOTE

One is horrified daily as one reads the press in noting a variety of subtle and ingenious ways the enemics of young girls strive to lead them away and entice them into lives of immorality and shame, Young girls, their friends, and parents cannot he too careful in sale guarding the sweet girlhood of our

Wise, loving influence should he gently but firmly thrown about them matters of dress, compani reading, pleasure, and employments. The lack of wise parental control s bringing forth a great and sady bitter harvest in the lives of the young people, in their utter lack of reverence for and attention to the advice and counsel of father and mother. We must cast the weight of our influence into the scale to help the girls, and to strengthen the mothers to do their sacred duty.

The Preshyterian Record has the following warning, which, we think, cannot have too wide a circulation:

A good many young women go from Canada to the U. S. A. to train as nurses. In the established and well-known hospitals this is all But so called "Training richt. Schools for Nurses" are sometimes all wrong. We have just recived a letter from the president of the Pennsylvania State Board of Examiners for the Registration of Nurses, warning in strong terms against a which advertises widely over the continent. The visitor of the Pennsylvania State Board of Charities places this institution "under the head of those we condemn abso-

intely." Canadian girls who wish to train for this noble profession should first consider whether they have the necessary physical strength, and if so, should choose a Canadian hospital for training. But if they so abroad, they should be sure to go to a hospital of known character and standing.

As is well known, The Salvation Army Workers are always ready to counsel and advise young people all our towns and cities, and Ewould urge a few suggestions given by myself in an address upon this sub These are especially directed to Officers. League of Morey Workers. Visiting Serveants, Company Leaders, Corps Cadets Guardians, par ents; in fact all who have any re-

sponsibility for young people: When we realize the spoaling (Continued on Page 14)

IN TORONTO POLICE COURT

OFFICIAL APPRECIATION OF THE WORK OF THE ARMY'S REPRESENTATIVE, ENSIGN OLIVER P. MARDALL-THIRTY FIRST OFFENDERS REMANDED FOR SENTENCE IN A WEEK-MEN WHO HAVE BEEN HELPED.

The sorry line of unfortunates or criminals advances up the stairs from the clanking cage below, and the mere sight of them in their guilt and shame is tragedy enough-tragedy now and again relieved by unavoidable merriment over some unconscious incongruity in a prisoner's story, or by a passage of wit between the otherwise unbending magistrate and the Crown Attorney or counsel for the defence; or tragedy that is deepened as some offender wails at the seeming severity of his sentence.

But neither the humour nor the pathos impressed us sn much the other day as did the prevailing sense of humaneness-the feeling that here justice is tempered with mercy. In magis-trates, court officials, Crown Attorney, counsel, detectives, and notice, all the way down one saw evidence of the desire to prevent young beginners from becoming habitual criminals.

And that is where the authorities seek the good offices of The Salvation Army. For over seven years Ensign Oliver P. Mardall has served as Police Court Officer for men in Toronto-as Adjutant Young is serving for women-and it is safe to say that no one has been more generously aided in his work than has the Ensign by the Officials at the City Hall.

How Could He Be Anything Else?

In connection with his departure for Vancouver, many have spoken of him in terms of warm commendation because of the enthusiasm with which he has fulfilled his duties; but he would be a stony-hearted or feather-headed mortal, or both, who would not be aroused to enthusiasm by such work. Who that loves his fellow-men could look upon these first-offend-ers in their pitiable plight, these first plungers into the miry ditch of crime, and not feel eager to lift them out and give them a chance to

escape from their sin and folly?

In work of this kind, Ensign Mardall could not, as a devoted Salvationist, be anything but enthusiastic. If it has brought its sorrows and enxieties, it has also brought its lasting He has won the gratitude of those who have been rescued from the threshold of careers of wrong-doing, and the appreciation of magistrates and officials, who now gladly testify to the valuable assistance he has rendered them.

Colonel Denison, the senior magistrate. has said that the Ensign "was always ready to lend



Ensign Oliver P. Mardall.

friendly hand to help those who were down He has been of the greatest assistance to me in this way."

The Crown Attorney, Mr. J. W. Seymour Corley, has spoken with equal warmth. "I look with much suisfaction," he said recently, "on



Photo by enurtesy of "The Toronto Globe." Colonel Denison, Senior Magistrate for Toronto.

the many whom his services have prevented from becoming habitual criminals."

His Honour Judge Winchester, senior judge for the County of York, and Judge Morgan have also generously expressed their appreci-ation, and similarly counsel and police officials have written.

The magistrates, as is well known, have frequently spoken in court of the good work The Army is doing in this connection.

They realize that the facilities extended to The Army's representative have never been used in an improper way, and, as they say, their confidence has never been abused. The same kindly attitude will be maintained towards the new man, Adjutant Cornish, who is already in the heart of his job. The Adjutant has spect a few days in the Ensign's company in court, and on the day of his taking charge of the work, nine men were passed over to The Army, and thirty for that week.

The Meaning of This Work. Without entering into the details of those cases, the figures will speak for themselves to all who can realize what it means to try to resente thirty young offenders-to try, and in

most instances to succeed. The Salvationist for this duty must not permit mere sentiment to run away with common-sense. His practical knowledge of human nature must fit him to see through the hypocrisy of the man who hopes, by the free use of an oily tongue, to slink out of his just punishment. But compassion for the unfortunate will induce him to do his utmost to help the truly penitent man. And a secret of the great usciulness of Ensign Mardall's work at the City Hall has been that he has so closely answered to this type of Officer, and that in his efforts he has always had the fullest confidence of the anthorities. He has, of course, worked under the direction of the Secretary for the Men's

Speint Work—now Lieut.-Colonel Rees.
The Police Court Officer should be at the City Ilall by nine o'clock in the morning. The court opens a few minutes later, and in the meantime it has been the Ensign's privilege, as it is that of his successor, to visit and talk to the prisoners in the cage.

Is He Deserving of Help? In response to our enquiries, the Ensign said it was not often difficult for him to tell whether a young fellow was deserving of help or not, ome men, he explained, paced the cage hour after hour, with no apparent concern or shame

that they were in the grip of the "iron giri that waits for sim"; they could scarcely be young offenders. Others would hide away in a corner, ashamed to look at one, their drawn faces buried in their hands; they were hardly likely to be desperadoes in crime. And there are other ways of discerning, into whose intricate shades of distinction we need not here enter

But even though the Ensign may be most favourably impressed by the man's plea, he must get the other side of the story from the detectives before taking any further steps. Sometimes there are serious discrepancies. Generally the detectives agree with the suggestion of the Police Court Officer, and it is then his wisdom to mention the case briefly to the Crown At-torney, Assistant Deputy Chief Archibald, or to

The Ensign is also able to advise the prisoner and he is there when his man is to be remanded to The Salvation Army.

The magistrate will often accompany sentence with a few words of counsel, and the offender having been put upon his honour and made most clearly to understand that should he break faith with The Army, he will at once he reported to the police, he is taken away to the Salvage Department, where Adjutant Hablirk is able to set him to work straightaway. There lies his chief hope, apart, of course, from a change of character; and to their credit it must he said that most of these men, seeing their chance and making good use of it, never again trouble police or magistrates. Some of them have turned to God in true repentance, and are now good Salvationists.

Became an Army Bandsman.

Here, for instance, is a young fellow who, out of work, stole five dollars from a room-mate with which to pay his board. It was at once seen that he was a beginner. He felt his posirion keenly. He was committed to The Army. Work was found for him, but for some time no news was received from him.

One day, however, the Ensign, as a Staff Randsman, was visiting a neighbouring town, and among the local Bandsmen who met the visitors at the railway depot was a young fellow who gave the Ensign a warm greeting. "Don't you remember me?" he asked, and when the Ensign was not quite sure of his man, the young



Adjutant William J. Cornish.

Bandsman whispered, "Toronto Police Court." "Why, of course, you are So-and-so!"

It was the young fellow of whom they had lost trace. He had gone to The Army of his own accord, had got converted, become a Sol"The Salvation Army's big "go"
fiere on Saturday, Sunday, and Mon-day last was a huge success. The

GENERAL BRAMWELL BOOTH TO HIS BANDS-MEN AND SONGSTERS.

"The influence you exercise belongs not so much to your uniform or any external as it belongs to and depends entirely upon your relationship with God. The power you have for making melody and harmony in the world lies just

music by the Staff Band from Togonto was very good. This Band has a new conductor since the last time they played here, and he evidently understands his business, nithough we imagine the Band should play very much softer when the cormet player is rendering a solo, or the trombone or cuphonium for that matter. The soloists were excellent musicians and deserved all the applause they received. The men's chorus gave several good vocal selections, one of the best being "Boys of the Old Brigade," which was well received."

Brother James Allen, late Songster-Leader of Tunbridge Wells, England, has just been welcomed to monstre bass (says Correspondent G. T. Gordon).

The City Council has decided to give the Band a substantial grant, the first since the Band made its the first since the Band made its first application some years ago. The Band's playing at Wesley and avellington St. Methodist Churebes has won The Arny many friends. Gensign and Mrs. Trickey, with the Band, visit Hamilton III. next week-end. The Band is being led pn by Deputy-Bandmaster Sharman.

Belleville now numbers twenty Bandsmen, and (says Drummer Tiurse) we have three learners, ayho will be out with us in a short time. We have just welcomed back Bandsman Lavender from Galt. He has taken up Eb bass. Bandsman Hill has taken up G trombone. We have just ordered a new

trumpet, a trombone, and moustre hass, all silver-plated, "Class A." We are tackling with good results the latest music. In playing "English Melodies" last Sunday (April 20th) the people were delighted to hear the old and familiar tunes, and commented favourably upon the way eleeply interested in the Band, as it was through an Army Band he was led to seck Christ.

Correspondent J. T. Wimble, of Hambton H. writes that the appearance on the street of the Hambion II, band of Sunday, April 20th, caused, "a sensation," The Band

With the Makers of Music

at present consists of five instruments (not including the drum), and is under the instruction of Treasurer

A recent census in Germany shows that in some villages of the Palatinate, the Bayarian Provinces west of the Rhine, practically the whole population is composed of strolling musicians, who spend nine months of the year travelling in Europe and America, and the rest at home.

Two villages, Wolfstein and Jettenbach, have between them 1,200 musicians. The Bavarian Govern-ment is about to set up a school where the travelling bandsmen may learn to play a little better,

After the visit to Lippincott St. Corps, Toronto (reported in our last issue) the Lippincott Bandsmen. when they assembled for practice the Tuesday, discovered that two of their music-stands—the best two-were missing! It looked—well, there's no need to say what it looked like, but the mystery was cleared up when the next day the Bandsmen learned that the express-man who conveyed the Staff Band's instruments back to Headquarters, had also taken away, in error, these two stands. The members of both Band's could not help but admire the expressman's fine discrimina-

That Bandsmen should still be good Soldiers-just as energetic and active for God and The Army as their non-musical comrades-when they transfer to a Corps where there is no Band, has ever been a strictly-enforced requirement of The Army's rules and regulations. Among those who are endeavouring to the best of their ability to fulfil their obligations in this respect, are four comrades at Bowmanville Corps in Ontario, who until lately, were Bandsmen at Blackheath, Eogland, Strange say, all are brothers-George. Edward, Ahraham, and Alfred Baker. and although they have little to ercourage them where they are, they turn out cheerfully to meetingarmed with a cornet and a euphonium, and render welcome assistance to Adjutant Annie O'Neill, who is

negotiating for the purchase of a few other instruments. God bless our lonely comrades and keep them true!

Montreal IV. Band on Thursday night. April 24 inst., gave a musical meeting (says G. D.). The Hall was "overcrowded," and additional chairs had to be fetched. The Band, under the haton of Captain Smith, our Commanding Officer, played "The Lord shall be King" and "The Saviour at the Door" selections,
"Austria," "Sheffield," and "Flowing
River" marches. The Songsters
sang "His love can never be told." Part-playing and singing, as well as recitations, completed the programme.

Our horn soloist, Brother West, was unfortunately unable to be present, owing to an attack of ty-phoid fever. We miss him. He is one of our most regular attendants.

Colonel (military) Lacey Johnson took the chair. The Colonel is a good friend of The Army. He hails from Taylor's Church Men's Own. Recently our Band was invited to take part in a meeting of the Men's Own, and contributed several selec-

We have welcomed Brother John Robb, from Montreal I. Band. He has taken up solo cornet.

The Westville Band gave a programme of music in connection with a Sale of Work which was arranged by the Sisters' Sewing League on April 15th. Several Soldiers also took part, and Sergeant-Major Mc-Ewen spoke on the early days of The Army in Westville, As a result of the combined elfort, a debt on the Corps has been wiped off. Great eredit is due to Captain and Mrs. Gillingham, Sergeant-Major Hickman from Grand Bank, Nfld., has

For the last eight months, the Oshawa Band has been under the leadership of Lieutenant A. W. Martin (formerly solo cornet, Victoria, B. C., Silver Band), who has laboured untiringly in the interests of the Band, and as a result of his careful tuition, the Band has made

much progress. A section of the Hand visited Bowmanville, on a recent Monday night, to participate in Licut. Colonel Chandlers week. in Lieut-Colonel Chandlers were end campaign, and among obesitems rendered "Flowing Rivers" marches, and "Rock," No. 1 and "Austra marches, and "Rock," No. 1 and "Saviour at the Door," selections who hanged to be Staff Band with hanged to the Staff Band who happened to be present, di-played his comradely interest in the Band, hy playing the monstre batt. Four new comrades have recent Bandsmen Graves, Noakes, Lee and Charlie Priddle (the latter di-rect from England). The Band

May to ma

THE LATE GENERAL TO ARMY MUSICIANS.

now twenty-one strong, and is play-ing up-to-date journals, and is agila

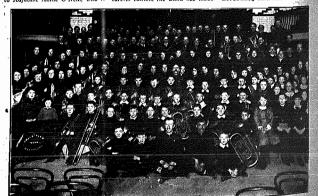
the town's "premier" Band

"Let us, by all means have good music; but, if possible it should be music with a mea sage in it-tunes that, whenever and wherever they are sung or played, will bring God and Calvary and Eternity

"When a Band plays Home sweet home, the people think about the home where their loved ones dwell. When a Band plays 'Auld Lang Syne,' memory goes back to the days of youth, and the friends long since passed away from earthly sight. Just so, when you play "Come to Jesus," or "When the stanbegin to fall, or 'You are drifting to your doom, or My old companions, fare you well,' or the like, you must strive to make the sentiment intended go right into the

Extravagance-The baby of a millionaire sleeps, we are told in a \$10,000 cot. He might lie just a cosily in a nicely-padded banana crate. Many people make the mit-take of regarding luxuries as neces-

When you have read this paper, please post it to a friend who would not be likely otherwise to see a copy,



The Musical Portion of the Chalk Farm Corps, London, England. Including the Senior Band, Senior Songster Brigade, Junior Band, Junior Songsters and Mandolin Bard.

S o heartily prayer for, so ably conducted, the Winnipeg Young Péople's Day is now a thing of the past. Not so the soul-deep impressions and the searching convictions which attended the campaign. On the tick of ten on Sunday morning, in the Scandinavian Citadel, the Commissioner was greeted by about one hundred and sixty happy, young Salvationats of Winnipeg, and about thirty-five city and visiting Officers.

The Divisional Commander, Major McLean, announced the first song. How the Young People sang and every heart-a spirit that did not make it difficult to anticipate a day of wonderful help and blessing. And in this thoughtful, prayerful, devotional spirit, with which the first session began, the day continued.

Thou has brought us together this morning that Thou mightest, through Thy truth, teach our hearts, and lead us to examine ourselves. Take our hearts and fill them with love and zeal for Thee!" prayed a young woman.

After a Scripture reading by Major DesBrisay and a few words of welcome by Major McLean on

Small amounts all help to swell the total-for twenty-five cents The Army can feed twelve hungry per-

behalf of the Division, and by Brigadier Hargrave, Young People's Secretary, the Commissioner rose to speak. He had not been on his feet five minutes before he had focussed the heart and mind of the gathering on the important truths he was ut-

Perhaps in no previous day of this kind has there been such singing. Every one seemed to enter right into the spirit of the soug. The morning session was in very truth soul-stirring-a season of heart-searching, prayer, devotion,

and blessing. While the Young were gathering in the afternoon, the Band, composed of a dozen young men from Winnipeg I., discoursed sweet music, and when the session opened, the Citadel was full, the platform being occupied with visiting Of-

Joy and satisfaction characterized the singing of the opening song, "O

happy that fixed my choice."
Adjutant DeBow sung a couple of verses of "Grace flowing so free," the chorus of which the Young People very quickly picked up, although new to them. A Scripture reading by the Chief Secretary fol-

\$25 will provide supper, bed, and breakfast to 300 homeless girls, women, or men in Army Institutions.

lowed, Mrs. Major McLean afterwards soloed, and the Commissioner think up the great theme of the day where he had left it in the morning. In words right from the heart, he described the spirit of the Master, which should also be the spirit of the Young People who are following Him, as antagonistic to the world, the flesh, and the devil.

The Commissioner then called apon Colonel Turner and Major DesBrisay for personal testimonies as to the blessing of whole-hearted service for God. The character of the meeting may be judged by the fact that while now the Young People were singing with down-right gladness, "Sing Hallelujah, shout Hallelujah, glory Hallelujah!" a little later they were singing de-vouty, "Ab; Thy feet I fail; yield Thee up my all," And in this spirit

WINNIPEG COUNCIL

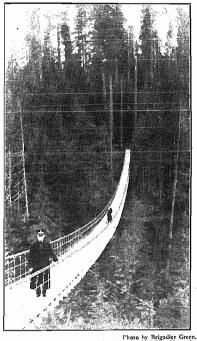
THE COMMISSIONER LEADS DAY OF LASTING BLESSING WITH CITY'S BRIGHT YOUNG PEOPLE—INSPIRING SINGING, AND SCENES OF SURRENDER AND CONSECRATION,

If there is one branch of Army warefare in which the Commissioner glories more than in another-and do not forget the "if"- it is the Young People's Work. This is clearly seen by the time he gives to the conducting of these special "days" in their interests, days which are becoming so popular in Canada.

For months past the Commissioner has set his heart on meeting the Young People of Winnipeg, which city, unlike Toronto, London, or Hamilton, is so far removed from other Corps that there are practically only the four city Corps to draw upon in this connection.

He accordingly left Toronto on Thursday. April 18th, accompanied by the Chief Secretary and Adjutant DeBow, the company being reinforced on arrival in Winnipeg by Lieut.-Colonel Turner, Briga-

dier Hargrave, and Major DesBrisay, who were already in the West in the interests of their respective Departments.



Colonel Bullard on the Capiliano Bridge Two Hundred Feet Above the

the second session closes.

"I am sure we are going to have

a wonderful time, so sure, that I could even now join in singing the Doxology," the Commissioner had

said first thing in the morning. It was in a similar spirit of faith that

give"-Oh, the blessing that came with the singing of this first song! Hearts were touched, and impres-

sions made for eternity. A spiritual hunger and thirst had been ereated.

that followed gave an opportunity for self-examination. God's will

was afterwards clearly defined by the Commissioner. How plainly did

few moments of silent prayer

"Too much to Thee I cannot

he launched the last meeting.

Canyon, Vancouver. B. C.

he speak to the Young People of

their duty in the home, at work, with the children in the Corps, and

with the Officers in the Open-Air.

Nothing short of whole-hearted con-

sceration could satisfy their God

or their own conscience, Complete

ahandonmenr of the world, its

pleasures, and its allurements was necessary. "Who then," he asked, "will consecrate himself this day

to the service of the Lord? Was

Christ to occupy the throne of the heart or love of the world, love of self, love of sin?"

"Wash out its stain, refine its

dross"—the words were earnestly sung, and slowly, thoughtfully; de-terminedly, the Young People be-

Colonel Bullard Conducts Interesting Gatherings at

The Colonel's illustrated lecture on India, Japan, and Korea was very much appreciated at Cranbrook, writes S. J. H. The Methodist Church was kindly put at our dis-posal, and the Rev. W. E. Dunhant presided over the meeting. Solos

gan to come to God, to make a com-

plete surrender, to seek the blessing of Holiness, to offer for Corps Ca-

detship, Soldiership, or Officership, all with a view to becoming more useful in the service of their Lord and Master. In all there were

sixty-five young men and women

missioner could not but feel amply

repaid for all the thought and an-

xiety this day had involved. How, his heart rejoiced! In the closing

moments, the Chief Secretary gave a final charge to those who had

come forward, as well as to all

ed very hard for the success of the

Council, and whose heart was glad

in the success attained, thanked the

Commissioner on behalf of the

Young People, and invited him to

return for another day in the near

future, a suggestion that called forth

a spontaneous outherst of approvale

The Commissioner thanked all the

Onicers for their help, their faith, and their prayer, which he felt sure

had been a great factor in making the day so full of blessing and use-

Staff-Captain Peacock, who work-

By the sight before him, the Com-

thus seeking God.

present

A dollar and a quarter will provide a free breakfast for 250 poor child-

were rendered by Mr. Cameron and Mrs. Chapman. The Rev. W. H. Thompson was also present. We feel that much good has been done hy the Colonel's visit, the claims of the foreign mission field being brought before us in a very strik-

ing manner. While in the city, the Colonel had the pleasure of looking over the Cranbrook Young Men's Club, which has recently been opened, and where a good work is being done. The Colonel was entertained by Mr. W. B. McFarline.

On the following day, the Colonel visited Fernic. A goodly number assembled to hear the lecture, writes E. P., and several were heard to sny that it was the best of its kind they had ever heard. It was an education to many to learn of the extensive work that is being done by The Army in other lands. We cannot help but admire those who giver themselves up for Foreign Service. It is truly practical Self-Denial, and although we cannot all become mis-

Self-Denial Week is a great opportunity for you to do something prac--make the most of it!

sionaries, we can help the cause in

other ways.

Much credit is due to Brother Much creat is due to Brothen, Smith for the way in which he worked in disposing of tickets for the Colonel's meeting. He sold fortyeight tickets, which is all the more noteworthy as he has only recently taken his stand in The Army's ranks. The local magistrate was so pleased hear that Brother Smith had joined The Army that he purchased a ticket from our comrade, though he had never before thus favoured The Army.

Captain Cranwell and Lieutenant Ricker Wedded by Lieut-Colonel Chandler.

Dovercourt Citadel was crowded on Tuesday, April 22nd, when the marriage of Capt. James Cranwell and Lieut. Minne Ricker was conducted by Lieut,-Col. Chandler, The bridegroom has been stationed in the Toronto Division (of which the Colonel is the Commander) for some time, but the bride's service as an Officer has been limited to the Maritime Provinces. However, the fact that she entered the Field from Dovercourt Corps was sufficiently interesting to attract a large crowd of Soldiers and friends to the

wedding. Staff-Captain Bloss gave out the opening song, and then Ensign Adams prayed. Captain Dow, the Lieutenant's co-worker, was the first to speak, and she referred happily to the fourteen months they had toiled together, Captain Hood, speaking for Captain Cranwell, recalled pleasant days in the Training College, and Brother Moffat, of Phodes Avenue hore testimony to the Captain's character and work while stationed for a short time at that Corps. He also gave some helpful advice to the young couple. Then Colonel Chandler performed

the ceremony. Messages of congratulations were Messages of congratulations were read from Major Taylor, of the St. John Division, Brigadier Cameron, of the Training College, and other Officers and friends. Captain and Mrs. Cranwell gave brief, but con-vincing testimonies; and Colonel Chandler, on behalf of the Officers of the Toronto Corps, wished the cessful career in The Army.

The Dovercourt Band and Songsters rendered good service during

the evening.
Captain and Mrs. Cranwell are
now in command of Lindsay Corps, where the former was stationed before his marriage.

Captain Cranwell came out of

Hamilton, and entered the Training Callege in September, 1908, first appointment was Dunnville; then came Brampton, Rhodes Avenite. Chester, Haliburton, Newmarket, Oshawa, Newmarket again, and Lindsay, where he is now stationed.

Mrs. Captain Cranwell (formerly Lieutenant Ricker) is of Canadian birth, and came out of Dovercourt Corps, Toronto. She entered the. Training College in October, 1010. and her first appointment was at St. Stephen, N. B. Then followed St. John II., Carleton, Kentville, St. John II. again, and

HAD LOST EVERYTHING.

More Drumhead Conversions at

Cadets' Meetings.
The Training College Cadets (men) are still holding their usual open-air meeting in the down-town districts of Toronto on Tuesday nights, and have seen some more remarkable drumbead conversions. One man who came out recently had been spoken to by an Officer in a meeting, but would not yield. On this particular Tuesday night, he passed by the Cadets' open-air meeting, was halted by the singing and music, and later stepped into ring, and gave his heart to God. He said in his testimony that he had lost everything in his riotous living, but believed that he was rich again,

for he found Jesus.

Three of the men who have similarly sought salvation had been stay-

On Tour in Newfoundland

INTERESTING LETTER FROM BRIGADIER MOREHEN— AWAKENING AT GARNISH-FIVE DAYS ICEBOUND—EX-PERIENCES OF A DIVISIONAL COMMANDER IN VISIT-ING HIS CORPS.

We are permitted to take the following interesting extracts from one of Brigadier Morehen's recent letters to the Commissioner:-

have had some wonderful experiences, including that of being icebound for five days in going to visit

the Corps on the southern shore. "I arrived at Fortune on the Sunday morning. We had very good meetings during the day, and an ingathering of five souls in the evening. This was a good break, and Ensign and Mrs. Canning are full of expectation for an awakening.
"On Monday and Tuesday I was

at Grand Bank. Here a beautiful work has been going on for some time. Adjutant Stickland arranged several meetings for the children, in connection with which about eighty sought the Saviour. The spirit of revival then spread to the parents. and a good number, specially of

"In my recent travels around, I ed Grand Beach, twelve miles from Grand Bank, our horse gave out, and we were compelled to get an-other to take us on to Garnish.

"We reached the journey's end at 4.30. Captain Burry and Cadet Barter were delighted to see us, and connection with our visit the awakening, they had been praying for so long would commence. Her faith was rewarded. Several seekers came to the Mercy Scat, and I received a telegrant from the Captain a few days ago, saying that in fourteen days they had had ninety-six souls at the Penitent-form. Hallelujah! "After two days' meetings here I left for Burin a distance of twentytwo miles. It was a bitterly cold

day, but Ensign and Mrs. Tuck

בברשני קומות דומות

Our Front Page Picture shows the Bandsman at his best; some-times, however, ilie other mortaid, he makes mistakes. , A question of misdirected energy. , The "little masters" tackle "The Great Masters." As for the Songeters in 3, might they not more frequently help to sing sinners into saivation—but not in that stiff, set way, Mr. Artists—and, 4, wouldn't it be nice to see them taking a more prominent part in the open-air work?

men, have been saved.
. "From this Corps I drove across country, twenty-four miles on a slide, to Lamaline, my purpose being to cheer the Officers and conduct a Salvation meeting. It is a small Corps, but Captain Pitcher and Lieutenant Martin are bravely holding on with a little Company of Soldiers. We had an excellent meet-

ing, and one soul at the Mercy Scat.

The following day, Wednesday, we had a long and hard journey across the country, a distance of forty-two miles. We left Lamaline at six o'clock in the morning," on the slide. We arrived at Grand Bank at ten o'clock, took some refreshment, and were aboard another slide at eleven, making our way to Garnish. A gale blew up, accompanied by a snowstorm, but we drove through it, but just before we reachmade me very welcome, and I soon got thawed out. The meetings of Saturday and Sunday were of a powerful character, and several souls came to the Mercy Seat. On Monday I took the steamer for

"A few days at Beadmuarters, and then away again to the Dildo District! Saturday and Sunday, March 20th and 30th, I spent at Dildo. Ad-intant and Mrs. Harding and Captain Roberts are doing a good work here. A few souls are being saved, and the work in every way is going on satisfactorily. On Monday I visited Blaketown, a Corps five miles away. We had a nice little meeting, and at the close drove back to Dildo

"On Tuesday morning we left for Norman's Cove. A two-miles' walk, and then, after some effort, we ob-

tained a boat to put us already bay. It was blowing very hard as there was only one man in the pa who had courage enough to be us over. It required an hours do open sailboat for us to cross bay, and during some part of the journey the water came over a a torrents, but having on my office and sou'wester, I took no have

"Lieutenant Colborne is in chara-here. The Soldiers rallied well and we had a profitable meeting

"The following morning we be Chance Cove. We went a few miles, and then had a design of eight miles to walk. Capas Mayo and Cadet Harris wee put to see us. In the evening we be a beautiful meeting, which was a great encouragement to the lan-Company of Soldiers there.

On An Ice-float.

"At six on Thursday morning to left in a small boat for Bay Bays Arm. The comrades of the Comtook us as far as the ice would permit them, and then landed us lestto walk. The shore was somewhile rough, and at one point compelled to get a piece of ice a act as a float. Adjutant flarder a a heavier man than myself, and the weight of us both being too much for the float, it commenced to sink I succeeded in bringing it that is another float of ice, on which the Adjutant leaped, so, with a less manoeuvring we got over.
"Lieutenant Hobbs, who is a

charge of the work here, gave a warm welcome. We had a got meeting with them.

"On Friday we left for Arabli Cree, a distance of about mo miles; this we walked. Coma James is in charge of the Corps, and with her little band of workers it putting up a good fight. We had a beautiful meeting, and later me to for the railway station, three mile away. We should have got a ma shortly after midnight, but it as very late and did not, in fact, comin until eleven o'clock the following morning! We therefore spreadon rainconts on the benches in the water ing-room, and after making up a fire, tried to sleep.

"I arrived home in St. John's late on Saturday night, rejoleing is the fact that the Lord had made made blessing to the people."

As Never Before.

The Brigadier speaks in his letter of the good work in progress a Garnish. We have just recent. further report direct from the Comwhich tells of still greater victors "We have been having terral

meetings here for the past mann (says our correspondent) and her had the joy of seeing 19 seei claim salvation. Many of then we never converted before, while eith have been backstiders for as low as twenty years and more only have the people been conve-ed in the Hall, but some who would never think of going to a place we worship have claimed perden in their homes, and have then come in the Letter than the the l the Hall and joined with as.
"On Easter Sunday morning in

had a march at half post see many as sixty-five taking part in the aftermoon we had row march, including Salvation in some Methodists, and the same the highest march in Common Methodists, and the same the highest number or the Army march in Common was the highest number or the Army march in Common Methodists, and the every night, and the method sometimes continued and the sometimes continued and there of clock in the means. many as sixty-five taking part

three o'clock in the meming like was never seen here lenus God be the glory!"

THE NEED OF THE HEATHEN WORLD

By COLONEL BULLARD.

Our Saviour saw the need when, with heart overwhelmed, He exclaimed, "The harvest truly is plenteous, but the labourers are few; pray ye send forth labourers into His harvest."

While it may not be possible for us to possess the same limitless range of vision, we are sess the same induces range of vision, we are nevertheless given in our day peculiar oppor-tunities for observing and contemplating the yastness of the world's needs, because of the marvellously increased facilities for obtaining

knowledge. We are all now more or less familiar with facts relating to the condition of every land and

the people in every part of the wide world. And yet even with this general knowledge, it is difficult for us to form a true conception of

the vastness of this need.

Too Easily Satisfied.

I am constantly speaking of the triumphs of missionary work; we cannot but praise God for these victories. But I always apeak in this way with some feeling of doubt with regard to the expediency of my doing so, because while it may give just cause for thankfulness, yet at the same time, it may create a totally erroncous imression, and the measure of satisfaction which is given by these records of victory won may not be warranted by the facts. It is certainly not gratifying when the description of what is being done leads to complacency and contentment that result in inertness, instead of leading to increasing self-sacrificing effort to assist the work of For example: We must thank God for the

four millions of people who are now worship-ping the true God within our great East Indian Depresency: for the glorious work being wrought beneath our own Flag; for the two thousand Officers and thousands of Soldiers and adherents, and for the ever-widening extent, the many varied phases, and the marvellously suc-

And yet, what is it all when we think of

[Colonel Bullard writes especially of the urgent call of the Far East-India, China, Japan, and Korea-and long service in Asia qualifies him to speak of the needs of those nations with undoubted authority.—Ed.]

the great population—a fifth of the entire human cially when we remember that this huge population is increasing by more than a million every year, it will be seen that the annual number of converts is msignificant.

The contemplation of this fact alone cannot but cause a feeling of heart-oppression in all who sincerely desire to see Christ's universal

China Is Still Waiting.

Then there is China, that great Republic of mystery and darkness, containing a quarter of the world's population. Four hundred millions -the figures stagger the imagination. And yet among these teeming millions there are only one hundred and fifty thousand Christians, and our operations are limited to a single Rescue Home and Corps at Dainey, and these only for the benefit of the Japanese in that port.

It will be known that one of the last matters that occupied the thoughts of our late revered leader before his translation was the establishment of The Army Work among the millions of that great nation. Limited resources did not permit of his seeing the realization of his earnest wish, but Salvationists the world over, knowing this, canunt but share these aspirations and make what sacrifices they can to hasten the fulfilinent of this desire.

China's imperative need is made all that more urgent by the fact of the recent change in the form of government, and the establishment of the Republic has given us entrance to every part of that great nation. The whole Christian Church ought to rise

and by a united, self-sacrificing effort advance to seize this unprecedented opportunity. But

nothing is being done at all commensurate with the vastness of the need.

The Army ought to be there to share in this great advance, and to reap the full advantage hat is to be gained by the establishment of our work simultaneously with the development of

the nation under the new conditions.

The great awakening in Korea is cause for intense thankfulness. In view of this outpouring of God's spirit and the general trend of national thought and development, those on the spot, who are most capable of judging, are coninced that Korea will be the first land in the East to become a Christian nation.

It is gratifying that we are there and that our position and prospects are so promising, but we certainly ought to be prepared to make any sacrifice in order that we may strengthen the shouldering the heavy responsibilities of this

The Call of Africa.

There is the whole continent of Africa. Hitherto inaccessible regions are now being opened, and yet there are only approximately one hundred and fifty thousand Christians lions of its population. The success of our efforts among several of these races should be an incentive to greater personal sacrifice, so that The Army may be enabled to advance to greater conquests.

Without adding other nations, those already mentioned constitute two-thirds of the entire human race.

Can we look upon these millions, sinking in the great ocean of heathendom, and fail to do our utmost for their salvation? The Maceour utmost for their salvation? The mace-donian cry, "Come over and help us," arises from these Christless millions. What shall be your response? Self-Denial Week gives you an response: opportunity of showing in a practical manner your real sympathy with these multitudes in their deep and crying need.

THE NEED AND THE CALL.

Voices from Distant Lands.

In his article on "The Need of the Heathen World," Colonel Bullard speaks of the work accomplished in comparison with the opportunity. To those on the spot the need must appeal far more powerfully than anything we at a distance can imagine. A few days ago, for example, a young woman, Miss Leslie May Dounton, of Philadelphia, U. S. A., returned from three years' missionary service in famine-stricken India with her mind a complete

wreck. The young woman was met by a group of loving friends, but she had no sign of recognition for them, Her mind had been sapped by the scenes of horror and the personal hardships she had undergone during the great famine last summer.

What an opportunity we have of helping to lighten the heavy burdens f our comrades on the missionary

Coming back to the terrible condition of the people who are still in beathen darkness, the daily papers recently contained the following graesome story of tortures inflicted the Yaqui Indians upon captive Mexicans :-

"Eighteen Mexicans, men, women, and children, were captured by the Indians a few miles north of Guayamas, and killed by torture. After the captives' eyes were gouged out, the soles and heels of their feet were stripped of skin. Then even to the children they were forced to walk over beds of cactus thorns."

Railery is a mode of speaking in favour of one's with at the expense of ones pature.



One of the industries by which The Salvation Army is helping the once friendless and fallen to become useful in the community. The Self-Denial Effort helps to maintain and extend this good work.

WOMEN HONOURED IN CHRISTIAN LANDS.

Speaking of Christianity and womanhood, "The Sunday at Home" says that of ancient people, it.was the Hebrews alone who honoured women. There are oo women in the long list of Greek and Roman sovereigns, but among the Hebrews, Miriam, Deborah, and Esther held

the fate of the people in their hands. What honour is paid in the Old Testament to Rebekah and Rachel, Ruth and Hannah; in the Gospels to the Virgin Mary, Mary and Mar-tha of Bethany, Mary Magdalene, and the Syro-Phænician; in the Acts. to Dorcas, Lydia, and Priscilla!

To-day (it continues) even after three millenniums, the position of women in the East is far more de- is going to burn.

graded than it was among the an cient Hebrews. It is only in Christence of Frances Willard, Josephine Butler, Mrs. Catherine, and Mrs. Bramwell Booth has been possible.

Character is the one thing that you can put into the shop or into

first chapter. The Division first chapter. The Divisional Com-mander (Lieut.-Colonel Chander)

mander (Lieut, Colones Chamber) having spoken of the Bandmen's ap-preciation of such a day's special

ed by Mrs. Rees who was happily

at his side throughout the day-over

that fact, but he was not without

hope that some day it might be pos-

sible to arrange for the men to stive

The Commissioner expressed deen

gratitude for the improvement that

was evident in the work and organi-

zation of the Bands. They had done

well. And yet some things were not

as they ought to be. Some Bands

men are small-souled, narrow-

minded; some do not love souls as

not take part in the work of the

there the younger men did not make

use of the great opportunity to pray

And so the standard of the

Bandsman as he should be and is to

making sacrifices for the cause of

At the commencement of the al-

the Chinese Government for the

suggested that the Council should

Bandsmen, and several prayed fer-

vently that God would pour out list

Spirit upon this most needy mission

Colonel Gaskin read a portion of

the eighth chapter of Romans

of Christ?"-and Brigadier Adby

sang a song of war. The rest of the

session was mainly devoted by the Commissioner to a thoughtful and carnest consideration of the dis-

culties and temptations of Bands

men, with suggestions as to how best

Speaking of the difficulty many

had in retaining a constant seast of the favour of God, he pointed but that life is a continual battle wish

one to believe in the existence of the

devil as in the existence of God. The

world may possibly treat it as a good joke, but it is a sober fact, as

temptation, and it is as necessary

they might overcome them.

'Who shall separate us from the love

model Bandsman does.

such a Council.

For Canada's Salvation. An attractive and interesting Book-let, giving helpful information concerning

THE SALVATION ARMY OF-SALVATION ARMY OFFICER IN ACTIVE SERVICE

will be mailed to anyone interested, who will make application to The Candidates' Secretary, 24 Albert Street

Toronto, Ont. The next Session of Training commences early in September, and all intending Candidates should make application now.

WAR CRY

D RINTED for The Salvation Army in Canada, Newfoundland, Ber-muda and Alaska, by The Salvation drmy Printing House, 18 Albert Street, Toronto.

"PRAY FOR US"

CHINA'S TOUCHING APPEAL.

Nothing in China's sure awakening is of such profound significance either to China herself or to the whole world as her touching request that a day he set apart for prayer specially in her interests by the universal Christian Church.

Only a few months ago China was steeped in beathenism. Not a great many years have passed since it was a orime punishable by death for a Chinese citizen to become a Christian. And all the world remembers only too well at what terrible cost of missionary life Christianity has been established in the nation.

But China has been slowly turn-ing towards the light. Last year, at the close of civil war, a Republic was proclaimed, and the spokesman of the new government made many fine promises as is the way of new governments.

"It is," he said, "our earnest hope that the foreign nations who have been stedfast in their sympathy will bind more firmly the bonds of friendship between us, and will hear in patience with us the period of trial confronting us and our reconstruction work, and will aid the consummation of the far-reaching plans which we are about to undertake and which they have long vainly been urging upon our people and

But now comes their request for

prayer:—
"As you lift up your voices unto
the Lord on behalf of China, I beg you to do so with a knowledge of her present difficulties, with a heart attuned to her cry of distress, with a vision of her tremendous possibiliparting of the ways. She stands on the edge of the right road."

May we not well ask, "Who hath heard such a thing? Who hath seen such things? Shall a land he born in one day? Shall a nation be brought forth at once?"

The request will he taken up nowhere more earnestly than in the Halls and at the family altars of The Salvation Army. China will, it is to be entered by The Army. With her population of four hundred and twenty millions, she has long been ealling and waiting, and only last week The General, in a special message to the Canadian "War Cry,"

Toronto Bandsmen's Lieut. Colonel Rees read, in the morning, a passage from the first letter of John—the striking, pro-nouncement of heart purity in the

THE COMMISSIONER

A FINE GROWING DAY—FERVENT PRAYER, SPIRITUAL IN-STRUCTION, ENTHUSIASTIC SINGING, AND IMPRESSIVE CONSECRATIONS—THE BANDSMAN THAT IS TO BE.

To the majority of Army Bandsmen in Toronto, Sunday, April 27th, was in more senses than one a fine growing day. It was their day with the Commissioner, who conducted, in the Victoria Hall, his second Annual Council with Bandmasters and undsmen of the city. His addresses three full sessions were largely directed to young men, and by farthe greater number present may, without any violence to complete accuracy, he included in that description; but for veteran comrades also the Council was a means of spiritual strength-refreshing to one and all as the sunlight after rain.

In an atmosphere of prayer the soul is revived and invigorated, and throughout Sunday there were times of fervent crying to God. The Bandsmen themselves were invited and urged to pray, and all day they made good use of the opportunity.

Again and again the Commissioner's deep solicitude for the Bandsmen was revealed in his prayer for them. Colonel Gaskin prayed ten-derly for the families of the comrades present and for the blessing of God upon the home Corps during the Bands' absence, and Major Findlay for a quickened spiritual sensibility. Bandsman Heard thanked God for the Commissioner's sympathy with the Bands, of which the Council was a practical expres-sion, and he and other comrades prayed for an increased love for souls that are perishing, and espe-Mrs. Major Findlay pleaded for the faith that enables the Bandsman to attempt the impossible for God, "We have set apart this day to wait upon Thee," she cried, "because of the great responsibilities that rest upon

To the stimulating power of prayer were added the directive and strengthening influences of wise spiritual counsel and practical instruction. The Commissioner spoke to the men as their leader, with the deep concern of the commander who is keen on seeing his troops distin-guish themselves in the thick of the fight; but he also appealed to them with the tenderness of a father, and the searching faithfulness of the man of God who must one day give account of his stewardship.

In this he toiled unceasingly and, judging by the expressed gratitude of the Bandsmen, with good success. The joy of enthusiastic song was

another factor that encouraged spiritual development,

fifty thousand dollars for China, where there is such an open door Christianity. May we not with equal appropriateness complete the for Christ as there, perhaps, never has been before," Who, even those quotation and say that China "is few days ago, could have foreseen awakening to the knowledge and culture of the West, and 'will either rise up in the faith of Christianity that The General's statement should have received such speedy and dramatic confirmation! And what or in the no-faith of a trucculent added force this unexpected develmaterialism. . . . Unless her growth out of superstition he acopment must give to his appeal for companied by a growth in Christ-ianity, calamity beyond the mind of the licarty support of the Self-Denial Effort! "China is at the parting of the

ways." We used the same words, quoting from "The Light of India." What a soul-stirring subject for mighty and fervent prayer! in speaking last week of the re-

bade the company welcome, and told "We will sing, till the world is full them of his dependence upon their co-operation, their faith, and their We will shout, till glad voices rend prayer. He was sorry their wires were not present. He had been chidthe sky !

So the Bandsmen had sung in the Saturday night festival. Now they were putting the undertaking into effect. Even the oppressive at-mosphere of the Hall could not put check upon the energy of the singing.

"Oh, wouldst Thou, Lord, on this glad day, Into Thy temple come!"

It was, in the words of the Commissioner and the men, a glad day, and we believe that in many hearts



"Give us a greater love for souls that are perishing."

God did come to His temple. We have spoken of the men as being mostly young men. The majority of them were also strong and, brawny and sun-hurnt-there were few pale faces. Unfortunately, owing to several untoward circumstances, the number of Bandsmen attending was not quite up to antici-pations. The Staff Band, well led Deputy-Handmaster, Captain yers, in the regretted absence of Adjutant Hanagan, played with much acceptance all day. As to the progress of the sessions,

ligious attitude of India towards

everyone who earnestly strives to serve God knows. "To overcome the Evil One, you must have faith in the leadings of God's Spritt," said the Commissioner, "God has led you into your present position as Bandsmen in order to help you to do this, and in order that the graces of His Spirit may be developed in your heart. man to imagine must eventually overtake the human race."

He then showed them how they could better help each other and the (Continued on Page IL)

May 10,1913. International Congress

We are authorized to announce that The General has decided that an International Congress Campaign shall be held next year, 1914. It will probably commence in June.

Personalia

The Commissioner did not arrive in Toronto from the West until early on Friday morning, April 25th, his train being somewhere about eighteen hours late. On Mon-day the Commissioner conducted a special prayer meeting at Territorial Headquarters, when Ensign Mardall farewelled for Vancouver (leaving Toronto, with Mrs. Mardall and the children, the same night), and Adjutant Cornish was welcomed to Toronto. Adjutant Mrs. Hobbs, of the Old Land, who has come to Canada on special work in connection with the emigration and nection with the emigration and placing of domesties, spoke briefity, as, did the Ensign and Adjutant, Bri-gadier Potter, for the Headquarters' Staff, said farewell and welcome to the departing and incoming Officers, and Captain Taylor, of Newmarket,

Lieut.-Colonel and Mrs. Turner leave Toronto on Friday next (May 2nd) for Montreal, the Colonel on his way to England, and Mrs. Turner, with their daughter Ruth, to meet and accompany a party of newcomers through to the Pacific coast. Captain Dan Hale, the conductor of the party, will also go on to Vancouver. Major Creighton, returning to Toronto from Halifax, will meet the Colonel at the point of embarkation, to consult him on.

Immigration matters.
Lieut.-Colonel Chandler conducted the wedding of Brother Dunk and Sister Mason, of West Toronto Corps, on Wednesday, April 23rd. Brigadier Potter, Financial Secre-

tary, is leaving on a business visit to England. His journey has been arranged in connection with several important matters affecting the finances and properties of the Terrifory. He sails by the "Tcutonic" from Montreal on May 6th, in company with Lieut.-Colonel Turner.

Among quite a number of interesting promotions of comrades at International Headquarters and the International Training College, the British "War Cry" announces that of Adjutant Catherine Booth, eldest daughter of Tite General and Mrs. Bramwell Booth, to Staff-Captain, and Adjutant Railton Howard. second son of the Chief of the Staff and Mrs. Commissioner Howard, to

Staff-Captain. Congratulations!
Major Moore, of the Subscribers' Department, visits Montreal, Brockville, and Sherhrooke, between Tuesday night, April 20th, and Saturday, when he returns to Toronto.

We are glad to learn that Corps Cadet Violet, the eldest daughter of the Chief Secretary and Mrs. Maidment, is progressing favourably, and that the operation for appendicitis was quite successful.

"The War Cry" deeply sympathizes with the Hon. W. H. Cushing. M.P.P., who has recently been bereaved of his mother. Mr. Cushine and the state of the ing has, for years, been a staunch friend of The Salvation Army, and often, when at his home in Calgary, takes part in Army meetings.

Major DesBrisay returned from

Winnipeg on Saturday. She was due to arrive on Friday, but was delayed for twenty-four by washon on the line. Vin Wings, c., the Major (Construct on Page 16.)

China asks for Prayers

NATION EMERGING FROM HEATHEN DARKNESS APPEALS TO CHRISTIAN WORLD.

Remarkable Letter From Acting Chinese Consul at Ottawa—"Our Cry Now Is for Inspiration and Guidance." Last week, through the Canadian "War Cry." The General ap-

pealed for funds to help establish the work of The Army in China where, The General said, "there is such an open door for Christ as there, perhaps, never has been before."

His appeal has been speedily followed by the striking announcement that the Chinese Government has asked that Sunday, April 27th, should be set apart by the Christian Churches throughout the world as a day for prayer "that China may be guided to a wise solu-tion of the critical problems besetting her."

Wherever it was practical, we understand that the appeal was given a glad and grateful response throughout The Army on the date mentioned, but it would seem that the request was received too late to make this universally possible. Suitable announcements were made at the Bandsmen's Council in Toronto on Sunday, the first day of the Week of Prayer, but it had not then been possible to reach all the Corps with the news of China's appeal.

The Commissioner is therefore asking that on Sunday, May 11th, prayer shall be offered for China at every Corps in the Territory. The appeal of the Chinese Government was placed before the people of Canada by means of the following striking letter from the Acting Chinese Consul at Ottawa: --

The Chinese Government requested that all Christian Churches throughout the Republic set aside Sunday, April 27th, to pray with one mighty voice for the new Government, for the President of the Republic who is yet to be elected; for the constitution now being formed, for the maintenance of peace, and for the election of strong and virtuous men to office.

"That appeal has been heard not only in China, but all over the world. The Apostles of Almighty God in Canada, the sunny land of the Maple Leaf, have responded as quickly as have their brothers across the border. Foremost among them in this regard stand the charebes of Toronto. To these and to all others whose ear has eatight the plea of our President, I wish to express in my poor way my great appreciation of all they would do for our beloved country.

"As you lift up your voices unto the Lord in hehalf of China, I beg you to do so with a knowledge of her present difficulties, with a heart attuned to her cry of distress, with a vision of her tremen-

a heart attitude to ne easy or manages, who down possibilities for the future.

"China is at the parting of the ways. She stands on the edge of the right road. But just low to to go forward, just how to meet and pass over the jagged obstructions that loom up before her; these are the things that she wants to know. Some of these obstructions have been there a long time and we are responsible for them. Others were put in our path by hostile forces, outside influences, Please pray for them; too.

"Our cry now is for inspiration and guidance that will enable us to distinguish the real from the unreal, to follow the teachings of our friends and to shun the bad advice of our enemics, to set firm as a big stone, a genuine and not a playhouse Republic, to lead the Chinese people into a day that will last for ever, a day whose brightness will benefit foreigners, Tibetans, and Mongolians as well as

To do all this we feel the need of belp such as is not within To do all this we feel the need of help such as is ant within, our power to give. We appeal to The Great Spirit. Who has so fittingly heen called the Supreme Architect of the Universe. God was the confidant, the guide of Washington, of Lincoln, of Gladstone, of Queen Victoria. Through you we would invoke His blessings upon our great undertaking.

Yours in the name of humanity, "LIU PING TIEN.

"Acting Chinese Consul for the Dominion of Canada."



China Helps to Save China-Native Evangelists and Their Wives.

Bandmaster's Love for Drunkard.

Charming Story of Two Bands MISSED THE FESTIVAL BUT

The British "War Cry" contains a charming story descriptive of the poor drunkard of a Provincial Bandmaster. It is too good not to be passed on for the benefit of Canadian Bandmasters and Bandsmen.

"You don't remember me, haps?" said a sturdy young Bands-London (England) for one of General Bramwell Booth's Councils. "No! I don't seem to have met

you before," was the reply. "Well, you have," he added. "Twelve months ago to-night you were going into the Congress Hall to a musical festival, when I reeless against you, drunk. You took my to enjoy the music, you took me lot a walk and gave me a good wigging.' You talked to me pretty straight, and made me feel ashamed of myself.

When I left you I went home as I promised I would do, and in the morning, after thinking how interested you must have been in me to ve up a musical festival to help m I went to the nearest Army Hall and gave myself to God."

The Bandmaster, who tells the story, said he should never have re-cognized in the Salvationist the man whom he had tried to help that Saturday night. He had then only, a sock on one foot and a shoe on the other, his clothes were ranged. and he was so drunk that he could scarcely walk.

HIS FIRST FULL PAY!

Convert Surprises Wife Encour-aging Signs at the Temple. During the last few weeks, the Temple Corps, Toronto, has seen's of the converts is a man who for cars was a drunkard. He got converted, and in her testimony a few days later, his wife said that he had brought home his first full pay—the first in years. Previously, it had albefore she ever saw it. The man's appearance is so different that even his friends hardly recognize him. At the last enrollment which the Staff-Captain conducted at the Corns, ten men and four sister converts were enrolled. At the next enrollment, there will probably be ten sister and four ur five men, so the Staff-Captain says. The extraordinary attendance at open-air

Corps for years and yet have never donned The Army uniform, who are becoming Soldiers, and putting on the cap and bonnet. On Sunday, April 27th, Staff-Captain Haves and Captain Knudson led the meetings. In the afternoon, two persons knelt at the Mercy Seat, and at night, when the build-ing was well filled, six surrendered. Mrs. Adjutant DeBow, Ensign Dal-zell, and Sister Jessie Russell as-sisted, and Adjutant Harpley led the

meetings shows something of the

worth of the converts, as does the

fact that uniform is becoming much

more general. Another encouraging sign of progress is the number of

persons who have been attending the

Adjutant Rose Chaplain, of the British Field, is expected to arrive in Canada early in May, and after pointment in the Dominion!

prayer meeting.

TRAVELLED OVER 1,000 MILES

To Visit Three Corps Lieutenant-Colonel and Mrs. Chandler's Recent Campaign.

Lieut.-Colonel and Mrs. Chandler have just visited three of the most distant Corps in the Toronto Division-Parry Sound, Sault Ste. Marie, and Sudbury. They were ahsent ten days, and during that time travelled considerably over a thousand miles.

The first week-end's meetings were held at Parry Sound, where Captain Doherty and Lieutenant McGown are meeting with splendid success. On the Sunday morning, Mrs. Colonel Chandler led a meeting in the jail, and on the Monday night, the Colonel presided over a Junior demonstration. Excellent erowds were at all the meetings.

The next day (Tuesday) was spent in travelling to the Soo, where Adjutant and Mrs. Osborne are in charge. They had arranged for a Soldier's tea and meeting on the er on Wednesday, at which there was a good attendance, and the Colonel gave an address on ideal Soldiership. A united open-air meeting and demonstration in the Citadel when the comrades of the American Corps were to come over to the Canadian side. They came, in spite of a severe electrical storm, and a good meeting was the result. On Friday, the Canadian Corps and Band went over to the American Corps and a happy and largelyattended meeting was conducted by the Colonel.

Adjutant and Mrs. Osborne (of the Canadian Corps) have done several months ago, and with the increased opportunities for the prosecution of Army work, have won many new friends for our organiza-

On Saturday, the Colonel and Mrs. Chandler left for Sudbury, arriving in time to conduct the night meetings, in which a man who had been a Sergeant in The Salvation Army in Germany, but had backslidden or coming to this country, knelt at the Mercy Seat and sought pardon. The Colonel and his wife visited the jail on Sunday morning, and conducted a meeting with the forty-six prisoners. The Baptist minister assisted in the meeting. The Colonel afterwards spoke in the Methodist Church, being most kindly received by the Rey. Mr. Paul. At four o'clock in the afternoon, the Colonel gave an address on The Salvation Army in the Presbyterian Church, the pastor of which, the Rev. Mr. McDonald, is a warm

friend of The Army, At night, our own Hall was crowded, and at the close of the meeting, five men came to the Penitenfaform. One was the son of a minister. All appeared to get sound-Jy converted.

On Monday night, the Colonel had charge of a service entitled "The Building of the Rock of Ages," which was both effective and deep-Ty-spiritual in character.

Throughout the campaign, Mrs. Chandler was busily engaged in sick visitation, besides assisting the Colonel in his meetings. Her cheering words and helpful counsel have left many blessings in their train.

Windsor, Ont.

On Tuesday night, April 15th, we as instructive stereoptican service about The Army's Mission Fields. music by the Band and Songsters was afterwards given.

News From the Field

Trout River, Nfid.

Captain French, of Bonne Bay, has been with us; this being his third visit, and on each occasion he has conducted an Army wedding. For similar purposes the Captain has had to travel east and west this winter, going as far east as Cow Head, heyond any Corps or Salvationist's home, but he found the people very friendly all along the way. Coming west to Trout River, which is the next port from Bonne Bay, a distance of about ten miles, he travelled over one of the roughest roads in the country. It was very rocky and hilly, and proved very hard on the feet, especially when one wears the Esquimaux skin boots, often worn by travellers in Newfoundland.

Although somewhat wearied from his journey, owing to the roads being so bad, the Captain was soon ready to proceed to the Hall, where he conducted the wedding. He did not forget the salvation of souls. and after a hanguet, was ready to go back to the Hall again, where he conducted a salvation meeting.

Montreal I.

On a recent Thursday night, a backslider came home, and one man came out for consecration. Friday night two sisters volunteered to serve God, and on Saturday night, which, hy the way, was an old-time free-and-easy meeting, and was led by Bandsmen Gatehouse and Vol-kirk, two brothers gave themselves

Our Saturday night meetings are growing in interest. Two Bandsmen are in charge each week.

On Sunday, April 20th, the afternoon and evening meetings were led by Mrs. Major Jennings, assisted by Captain and Mrs. Wright. Captain Wright read the lesson in the afternoon and Mrs. Jennings at night.

Winnipeg III.
On Sunday, April 13th, Captain
McGrath led us on all day. The
Captain is instructing our Band for
ten nights. We are looking for much improvement as a result.

On the following Tuesday night, the meeting was led by the Junior focals, and two backsliders returned to the fold. One got up and left the Hall, but we prayed that God would bring him hack. In a few minutes, he returned and gave his heart to God. Both converts have been back to give God the glory. Captain and Mrs. Veigel are

Calgary II.

The week-end meetings. April 12th and 13th, were conducted by the Bandsmen, and, says W. G. W., included the farewell of Adjutant Beeson, of the Rescue Home, who has gone to St. John, New Brunswick. Farewell addresses were given by several comrades, and an address was presented by the Officers to the Adjutant, as a token of appreciation for the help and blessing she had been to the Corns.

Belle Island, Nfid. 1410

We had splendid meetings on April 20th, added one Soldier to the roll in the afternoon, and recorded three sinners saved at night. We were recently visited by Staff-Captain Cave, says T. M. W., and enjoyed a good day. Our banquet was a successful event, we netted over \$100.00. Ensign Tilley's faith is high for the future.

French Corps, Montreal. On a recent Saturday night, at the French Corps in Montreal, we were greatly helped and blessed by visit from five of the Montreal I. Bandsmen, who style themselves,

'Army Star Musicians.' Two splendid open-airs were held, and for crowds and attention I think they would be hard to beat, says H. C. T. In the Hall, a very interest-ing programme was rendered, consisting of marches and selections by the party, solos, both vocal and instrumental, also a recitation.

After an earnest appeal to the sinners, four came forward and publirly acknowledged their desire to live better lives.

Adjutant Cabrit is in charge, and is ahly assisted by her Lieutenant, Sergeaut-Major, and the Soldiers.

Hamilton II.

Staff-Captain Arnold conducted the meetings on April 26th and 27th. He was assisted all day by Captain Clayton, of Divisional Headquarters. The meetings were made very in-

teresting and profitable by the Staff-Captain's addresses and solos. On Saturday night, there were two surrenders, and on Sunday night, five souls came forward. Ensign Layman took part in the morning meeting. In the Junior meeting, which the Staff-Captain led, five Juniors knelt at the Mercy Scat.

Captain Mortimore and Candidate Johnson are leading on. The newly-formed Band made its appearance at the Saturday night open-air meeting, and rendered good service during the week-end.

Wychwood.

On Sunday last we welcomed Captain Simmons, who will lead us on for a short time-thus giving our Officer, finsign Pattenden, who for some time, has been unwell, a chance recuperate.

Our Saturday night indoor meetings, which have just been started by the Band, promise to be very sucacful.

The Bandsmen have received some of their new instruments; and will no doubt, make greater progress under Bandmaster Higgins.

Dundas.

Brigadier Taylor, of the Training College. Toronto, led the week-end meetings, April 19th and 20th, says E. I., His address on Saturday was presided over by Mr. Wilson, M.P., and there was a good attendance.

Sunday's meetings were very helpful, and the Brigadier's thoughtful, convincing, and logical addresses were greatly enjoyed. In the afternoon, the subject was "The Training of a Salvation Army Of-The night meeting was well attended.

East Toronto. We have recently said good-bye to Sergeant Huhand, who has been

with us for the last ten months, and who has been a great blessing to the Corps. says M. E. S. We'have welcomed Cadet and Mrs. Taylor, also several other new Cadets and Sergeant Walter.

Learnington, Ont. Morris gave his missionary addresshere. The Rev. Mr. Walker took the chair. We have welcomed Lieutensant John Ward to assist Captain. C. Clark

May 10,1913. Some of Its Signs and Some of Its FAREWELL TO TORONTO.

Ensign and Mrs. Mardall Say Good-

Bye-Adjutant and Mrs. Cornish

and Capt. Nichoison Welcomed.

On Wednesday, April 23rd, at a

ten held in the Temple Band-room

at Territorial Headquarters, Ensign

and Mrs. Mardall and family fare-

welled for Vanconver, and Adjutant

and Mrs. Cornish and Captain Nich-

Captain Rodway, of Hare Bay, Nfid.

Who has made a creditable in-crease in his "War Cry" order,

olson were welcomed to Toronto.

Lieut.-Colonel Rees presided over

the tea and the subscouent meeting.

when many genuine expressions of

regret at the departure of the En-

sign and his wife were voiced by var-

Mrs. Major Fraser (who arranged

the dainty supper) spoke on behalf of the women Officers present, and

'Adjutant Habkirk, for the fudus-trial side of things. Mrs. Colonel

Rees and Staff-Captain McAmmond

also gave short addresses and fit-

tingly recognized the work of the

farewelling comrades. The Staff-

Captain said that the Department's

farewell wish for the Ensign was

that he should ever seek first the

Ensign Mardall, in replying, said

that he felt sure he would always be

found doing this; for that Scriptural

injunction formed the last words

his mother said to him when, nine

come to Canada. He was sure that

years ago, he left the Old Land to

in going to Vancouver, one of the

most distant points from Headquar-

ters, his leaders could depend upon

him to uphold The Army's principles.

Nicholson also spoke briefly of their

pleasure at coming to Toronto once

more, and expressed desires to be

of the greatest possible use in their

new appointments. Lieut,-Colonel

Rees and Major Fraser heartily

welcomed the newcomers, and wish

ed Ensign and Mrs. Mardall God-

South Edmonton, Alta.

on Saturday night, April 19th, for

our usual Saturday night open-air.

lined both sides of the street, and

one or two policemen were neces-

sary to control the crowds. One man

was "moved on" twice, but came back, The Spirit of God was striv-

ing with him, and later on a sight

not soon to be forgotten in South

Edmonton, was witnessed, namely,

a man at the drumhead. Tears

streamed down his face; he could not us sestand bow it was that God

could andon a poor sinner like him.

Angen oul sought pardon during

the week

Large crowds of intelligent listeners

We had a good muster of Soldiers

Adjutant Coroish and Captain

Department.

Kingdom of God

and is therefore entitled to this

(By Bandmaster Rateliffe, Fernie.)

Spiritual decline is the root car of much unpleasantness and di content which one finds in some of our Bands, and although 1 myself am an Englishman, I must say that a great deal of it seems to come from from our Old Country Bank. men, some of long service, and who ought to be examples to the young-er and weaker Bandsmen, and a great help to the Bandmaster. f have played in one or two Bands

SPIRITUAL DECLINE

in Canada (during my nine years residence here), and I have all 100 frequently noticed the canter of spiritual decline creeping over some of our Bandsnien. For i stage some of them are very unwilling to way of doing things—a way which is, nerhaps, only a little different to the methods of the Old Land. They would be none the worse if they cheerfully, and without mura accepted that method. And yet they "stick at it" every time, giving fise to a bad spirit in themselves, and causing their comrades who have heen "on the ground" for many years to doubt the truth of their estimony-if they have one!

Some will say: "When I was a So-and-so's position, I used to do things this way"; another will say: "Oh, when I was Band-Sécretary (or something else). I kept my books while I had the position." And to on. They seem to be on the look out for errors of detail, when a right spirit would overlook the error in its anxiousness to help in the accomplishment of the end, whatever that might be.

I think that Blind Mark's chorse would be very appropriate to their

"Leave your house in Grumbling Street.

Satisfaction Square-That's the place where you should

be: All are happy there."

To my mind, it would be much wiser-indeed, much more Christlike-if Bandsmen would seck to help and encourage a newlyappointed Local Officer, and not air their opinions on his work and its results. He has some ment, of he would not have been appointed. A professing Salvationist unto

craves for a position for position's Continued on Page 13

S.-D. TARGET SMASHED.

First News of Victory from the East.

East.
(By Wire)
St. John 11L. N.B., April 55
We have had wonderful secess
with our Self-Denial target, which
has been smashed. Our Senior Selfhas been smashed. Our Senior Selfdiers, Juniors. and converts worked like Trojans.

William Squarebriggs

Gananoque, Ont

We had with us on April sen Brigadier Rawling and Staff Capital Walton, who conducted an interestwalton, who conducted as a sing meeting in the presence of a well-filled Hall, says T. H. Theservice was very helpful, and one say knelt at the Mercy Scat for salration.

NEXT WEEK!

Toronto Bandsmen's Council which has become a favourite with Canadian Bands. The Temple' boys?

(Continued from Page 9.)

work of their Corps, and, beyond doubt, his wise counsel will long be a source of inspiration to them.

Between the afternoon and evening sessions, the Commissioner took tea in the Staff Band's room with the Bandmasters and Deputy-Bandmasters. Over the tables he spoke faithfully to them of their responsihitities for their men, and was very pleased with the deep sincerity of their response to his words.

In the evening Mrs. Brigadier Adby led the company to God in prayer, and the Brigadier sang a song of the soul's resolve faithfully to follow the Master. Brigadier Potter read a Psalm-"The Lord of Ilosts is with us; the God of Jacob is our refuge"-and the Commissioner expressed the hearty thanks of the Council to Lieut.-Colonel Chandler and Staff-Captain Bloss for the arrangements for the day.

and to Major and Mrs. Fraser and their assistants for the excellent manner in which they had provided meals-which were taken in one of the fine halls upstairs-for the whole company,

Another song, and the Commissioner entered upon a quiet, but searching analysis of the causes of heart-backsliding. "I do not see," he pointedly said, "how a Bandsman cau reach the standard I have set up to-day without the possession of holiness." His appeal was to the heart. Songs of consecration followed, and several comrades, under the nower of sacred influences, elected to come to God in an act of definite surrender. The results of the Council, as the Commissioner well suggested, will tell in the lives of those present.

Other comrades who assisted during the day included Lieut.-Colonel Turner, and various Officers of Ifeadquarters' Staff, and their wives,

THE COUNCIL FESTIVAL.

The Bandsmen's Day, which the Commissioner conducted in Toronto on Sunday, April 27th, was made similar to the great Bandsmen's Councils held in London, England, every year, by the introduction of a musical festival, which was held on the Saturday night, and was presided over by Lieut.-Colonel Chandler, the Divisional Commander. From the Bandsmen's point of

view, in numbers and in playing, the gathering was a success, but the crowd was somewhat disappointing. prohably on account of the wet night. However, the gallery of the

Riverdale Band. They essayed "The Call to War," and did very well, although we have heard them play better. The solo euphonium showed great taste and skill in his solo and cadenza, and deserves much credit. A piano solo by Adjutant Harry Green was an anticipated item on the programme; indeed, no up-todate programme of this character would have been complete without it. Then Toronto I. Band came on

with "The Trumpeter" march. The Band, which is under the leadership of Bandmaster Stanley Bigland (a Staff Bandsman) has often been re-

cohesion being the only noticeable fault in the playing. Following this, Captain Dodd soloed.

Dovercourt's fine combination gave a soulful reading of "My Keen-er,' the soloists displaying no little skill and sympathy in the rendering of this beautiful selection. One can easily forgive the Band if, towards the close, they fell off the even bal-ance which they held throughout the piece. Licutenant Harding Rees sang "The Veteran," and then the Lisgar Street Band, which was not at full strength, played "Old Times" selection. Their pluck was most commendable, but quite characteristic, however, of their Bandmaster, Brother Hart. The singing by the United Bands of "Joy in The Salva" tion Army" was a stirring item, as well as interesting, on account of the novel way in which it was sung. Each of the Bands was assigned. several lines, and they vied with each other in singing them. Lippincott Street, a Band of no

great size nor pretense, did very well with "My Guide" selection, the good effects of which, however, were discounted by the fact that several of the instruments were out of tune.

The Staff Band closed the prore star Band closed the pro-gramme with a splendid interpreta-tion of the festival arrangement of "Lead, Kindly Light," a Staff Band "touchstone." Throughout, the Band, led by Captain Myers, played with muiscianly skill, and in the running bass passages at the close, scored something of a triumph.

Brigadier Potter, the Staff Band Leader, assisted Colonel Chandler in presiding over the gathering. Adjutant Hanagan, for the cause beforementioned, was prevented from



Some of the Officers attending the Chief Secretary's Council at St. John, N. B. Front row, left to right. Staff-Captain Coombs, Mrs. Major Taylor, the Chief Secretary, and Major Taylor. Lieut. Colonel Rees stands behind the Chief Secretary.

the Hall was well sprinkled. It was a regretted fact that the Staff-Bandmaster, Adjutant Hanagan, was unable to be present on account of family sickness, but the Deputy-Bandmaster, Captain J. P. Myers, as conductor of the Massed Bands, secured a splendid response to his baton. The opening number was "The Citadei March" by the United Bands, and but for a single mis-reading on the part of one of

Temple was full, and the body

ferred to in our "Band Chat" columns, and its merits were well brought out in the spicy rendering of this march. The twenty or so players were, one could see, trained to watch every movement of their leader's haton, and their precision was the cause of no little comment. Well done, Bandmaster.

Weil done, Bandmaster.
One of the pieces which have become popular with the people of the
city is "The Old Brigade," as sung
by the Staff Band Male Choir, And by the Staff Band Maie Chou. And its popularity evidently is not dethe Bands, the piece was well tenits popularity evidently is not the
dered. A folio by Ensign Mardall
was followed by a selection by the
this deceasion, The Temple Band section of section by the

leading the Staff Band, which provided the music at the Bandsmen's Council on the Sunday, and consequently Captain Myers took the

The Editor of "The War Cry" acknowledges the receipt of the rhymed report by "J. Dawe," of Clarke's Beach, Newfoundland, but regrets that it is not possible to print the same. The news contained in

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基础的特殊的 (1977) 1 1 1 1 1 1 1 1



Brother Robert Verral.

ways going about doing good. Did he hear of any case of distress—he was there on the spot to render what aid he could and also to enlist the aid of the neighbouring torekeepers. And he never failed to secure something substantial for his poorer neighbours, for the storehis poorer neighbours, for the state had great faith in him and gave gladly, knowing that he would be a faithful almoner.

Brother Verral passed away in his seventy-first year. All his life he has resided in Toronto, being engag-ed, until just lately, in the contracting business. He was the son of a surgeon, in the British Army, who came out to Canada in the pioneer days, In his youth, however, Robert Verral was led away by had companions, and became addicted to drink, For many years he was a slave to his besetting sin, till Jesus broke the fetters when he knelt in

old Richmond Street Hall. From that happy day till the day he went Home, Brother Verral was a humble and grateful follower of Christ and a faithful and enthusiastic Soldier in The Salvation Army.

contrition at the Mercy Seat in the

He was never very conspicuous at the front, but choose to do that work for the Corps which required much devoted toil hehind the scenes. "He was content to do the tasks for which he received no applause," as Colonel Gaskin put it at the Memorial service. "He was like the gasworker, who toils and sweats at the furnace in order that there may be light in people's homes, yet no one scarce ever thinks of the toiler -he is out of sight.

"Thus it was with Brother Verral-happy to be a doorekeeper in the house of his God. to go from door to door collecting for the cause he loved, or to visit the poor and the siek-ready to do anything in order that the war might go on. When oceasion demanded, however, he was just as ready to speak in public, and his testimonies were weighty and powerful backed up as they were by his consistent life at

home and in business." For many years it had been his desire to see a larger and more suitable Hall creeted for the Corps, and when a scheme was finally launched for this purpose he volunteered to give and collect one thousand dol-lars towards it. The last few years of his life, it may be said, were practically devoted to this purpose, and it became an axiom at the Corps that you never saw Brother Verral with-

out his collecting book. During his last illness, the Corps held an open-air service outside his House. He requested that his favourite soon he sung the song that had brought him to God, "Jesus, keep me near the cross." Then, from his bedroom window, he gave what was oractically his last pub-

BROTHER ROBERT VERRAL, OF LISGAR STREET CORPS, TORONTO, CALLED UP HIGHER AFTER THIRTY YEARS' SERVICE AS A SALVATION SOLDIER. lie testimony. He spoke of his conversion, thirty years ago, and of the grace that had been given him since that time to follow in the footsteps of his Master.

He had the joy during his life of leading many souls to the Saviour, and right up to the last he sought to win others to God's service. Two days before he died, when a numher of his relatives were gathered together in his room, he asked them to promise him hefore he passed away that they would serve God. And greatly to the joy of his heart six of them knelt around the bed and got converted.

Adjutant Johnstone, the Corps Officer, was with him to the last, and says that a beautiful, heavenly smile illumined Brother Verral's face as his soul left its tenement of clay for the heavenly mansions. It was as though he had caught a glimpse of that other world.

The funeral service was conducted by Brigadier Taylor, first at the house, and then at the Citaof at least six hundred people, ineluding the members of the Orange Lodge, to which our departed Bro-ther belonged. Major Moore read a portion of Scripture and Sister Mrs. Humphrics soloed.

A message of sympathy from Lieux-Colonel Chandler, the Divisional Officer, who was away on tour at the time, was then read by Staff-Captain Bloss, Adjutants Cornish, Hoddinott, Cameron, and Johnstone each spoke, paying a tribute to the life and work of Brother Verral.

To Adjutant Hoddinott he had said, "I'm glad I've done some work for God. I can look back and realize that I've done my duty and I have

On Sunday night, April 21st, a Memorial service was conducted at the Citadel by Colonel Gaskin. The place was packed to the doors, many

people being unable to gain admit-tance at all. Mrs. Gaskin prayed feelingly at the beginning of the meeting that God would comfort the bereaved ones. The speakers were: Mrs. Staff-Captain Burrows, Adjutant Cornish, and Adjutant John-stone, who each referred very touchingly to their relations with the deceased and the effect his good example had made on them. Colonel Gaskin gave a powerful

address from the words, "His rest



His Last Testimony in the Open-air,

shall be glorious," and during the prayer meeting four persons knelt at the Mercy Seat, including two relatives of the late Brother Verral.

It might be interesting to note that Brother Verral took part in the Fenian Raid campaign when he was a young man. He is survived by his widow, five sons, and a daughter, There are also left twenty-one grandchildren, and six great-grandchildren.

Our deepest sympathy is extended to the bereaved ones and we pray that God will comfort and sustain

Next week we hope to publish some memories of Dad Verral from comrades who knew and loved him for many years.

she said, "I will lay down my Bible; I have just finished reading it through

On Wednesday, April 8th, the funeral service was conducted at The Salvation Army Hall by Captain Woodland. It was largely attended. From there we went to The Salvation Army cometery where we laid to rest the remains of our departed sister to await the Resurrece tion morn.

ARE SUPPORTING THREE ORPHANS.

Those who are interested in The Army's Foreign Missionary Work will find a very charming article in this week's "Young Soldier," which describes how a Vestern Young People's Corps is doing a very practical work by supporting three or phans in India. The picture of the three little orphans will surely be a powerful plea for other Corps to attempt something along the same lines.

ing meeting was a spiritual feast; the Envoy had evidently given his lesson, ample consideration. One sister claimed the blessing of actem heart. At night another soul sur-rendered

International News

May 10,1013

A great demonstration is to be conducted in the Royal Albert Hall, London, this month by The General. Among the stirring events which will, heyond doubt, make it a memorable gathering, are the ac-ceptance of one hundred Mission-ary Officers for India and other lands, the dedication of three hundred new Officers, and the presentation of colours to fifty new Corps,

The Territorial Leaders and Chief Secretaries from most of the Continental countries will be present at this Demonstration, and will afterwards take part in an important Council to be conducted by The General

We learn with regret of the death of Captain Ruth Maardberg, the daughter of Major Maardberg, of Sweden, whose life story was told briefly in the Easter "War Cry." The Captain was lying ill in Stockholm at the time of her father's sudden promotion. She has now rejoined father and mother in the Better

Whilst at Gibraltar Lieut.-Colonel Emerson conducted the military parade service on Sunday morning in the Weslyan Church.

Captain Mary Booth, we are pleased to learn, continues to make good progress, although she is not fully recovered. The doctor has given her permission to do some

We regret to hear of the death of another old friend of The Army and our late General, Mr. Schindler. formerly of Basic, Switzerland. Our late Leader was repeatedly the guest of Mr. and Mrs. Schindler at their Swiss home.

The New Zealand Congress will he held in June at Wellington. It will be conducted by Commissioner Richards, and will include Councils for Divisional, Field, and Local Offor 5) Historial, Field, and Local Or-ficers, Bandsmen and Songsters, and Solthers. Large public gatherings will also be held.

A ten-storey building has recently been secured in the centre of the Bowery district, New York. It was opened on April 10th, the late General's birthday, by Commander Miss Pooth, as a Memorial Hotel for workingmen. It has 634 rooms, one-balf of which have outside windows.

Lient.-Colonel Charles Miles has People's Secretary for the Western Territory of the United States.

In the will of the late Miss Emery important bequests are made to The Army's Foreign Work, some Stoo,000 heing left for our work among women and girls in fudia, China, Japan, and Africa. The General's heart has been gladdened by this help towards the realization of his hopes for the Foreign Field.

A new Division, to be known by the name of The Potteries, has been ereated in England, and Brigadier Herbert Barrett has been appointed to take command. Major John Brown is promoted Brigadier, and appointed to the command of the Eastern Division.

Ranid orogress is being made with the creet. ... the Danish Training College, i-nmark's Memorial to Founder,



Captain and Mrs. Cranwell

(See Page 6.)

"THEY WERE AS ONE"

THE WAR CRY.

AN INSPIRING ARTICLE FOR BANDSMAN AND SONGSTERS
—THE BEST FOR THE HIGHEST.

Much is being said, and much is doing his best in all he does, includbeing done, in The Army to-day with regard to our Bands becoming more efficient in the rendering of their music, says a correspondent wbo signs himself "Earlscourt," And it must be gratifying to Salvation-ists and outsiders alike to note the remarkable strides that are being made by our Bands.

Sir Frederick Bridge, the great organist, recently hearing one of our prominent Army Bands play on the streets in Chester, England, said, "These people have some fine set-ting to their music." But we fre-quently hear the question:—"Is this improved playing by our men conducive to a deeper sense of our re-ligious privileges and duties?"

For the encouragement of Bandmasters and Bandsmen, and to help our doubtful friends to realize the importance of the need of good play-

ing. Let us remember— First, that Bands played a very important part in the worship of God for many years before Christ came to earth. The Army was used of God to revive this custom as well as many others, which had long been neglected by the churches.

In their chief feasts the Israelites used trampets and other instruments. In their worship, music was a prominent feature. And in their praise service, too, the bands and the singers led the singing of God's praises

Secondly-The very best was put into their playing, which means that a great amount of practice must have been done by the players. It is said that habit is a very powerful force; if we get the habit of doing one thing well, we shall soon get into the way of doing all things well. So if a Ban Isman is trained to put his hest into his instrument, he must, I should think, acquire the habit of

ing his religious duties.
Turn to 2 Chronieles 5:13, and you can read about one of those great praise meetings. A band of over 120 members took part, and there were many singers, and the report of that great assembly is summed up in four words:—
"They were as one."

What a magnificent blending of voices and instruments it must have been! How subdued and sweet the

band must have played, and how the people must have sung! Oh, the voices that have become quiet in our Halls to-day. Why should this he? Surely we cannot remain quiet. Let instruments and voices blend in their praises, so that

it shall be said of us:-"They are as one. How charming it is to listen to a hody of Bandsmen playing in sym-pathy, all striving to make the whole

sound as one, organ-like volume. Third--What was the outcome of that grand playing and singing? It was not the mere erotchets and quavers-no, it came out in mighty volume, "for His mercy endureth for ever.'

The players felt it, the singers realized it, and raised their voices, and it resounded again and again. "For His mercy endureth for ever," until the "house was filled with a eloud." What was this cloud? The Presence of Almighty God.

If we as Bandsmen will only train ourselves to do things in the very best way, ignoring those who say: "Oh, it is all Band nowadays," or "There's too much Band," etc., then we shall see more of our Halls becoming too small, and our Mercy Seats the scene of many greater victories.

In conclusion, let us remember to he "As one."



Captain Edwards and Lieutenant Sandford, of Kenora. Whose "War Cry" order has been increased. These cuts will be

Calgary Campaign Colonel Bullard Leads Sunday's Meetings Six Souls for ;

ENTHUSIASM FOR SELF-DENIAL.

(By wire) Calgary, April 29.

Lean have been with us for the week-end. On Sunday morning the Colonel

gave a practical heart-talk. In the afternoon a good crowd listened with interest to his lecture on some of his experiences in foreign lands.
Mr. Underwood occupied the chair,
manifesting his usual friendly feeling towards The Army. At nightsix souls sought the Saviour. Major McLean visited the Juniors in the afternoon, his talk being

much enjoyed by the children. Calgary means to come out on top for Self-Denial,

Thomas Burr, Envoy.

TO E. X., WINNIPEG.

The General duly received your letter. He urges you to place your self in immediate communication with some Salvation Army Officer in Winnipeg, or, if you prefer to do so, with Commissioner Rees at The Salvation Army Headquarters, To-ronto, stating all your difficulty, and at the same time, calling upon God, yourself, to forgive the sins to which you make reference, and to deliver you from them.

SPIRITUAL DECLINE. (Continued from Page 10.) sake, is not fit for any position at

When a Bandsman is declining spiritually, he is slow to respond to is duties and privileges. He never voluntarily gives his testimony, and even when called upon seems to do so begrudgingly. He is always ten minutes or a quarter of an hour-sometimes half an hour-late for the open-air meeting or at Band practice. Maybe the Bandmaster will call his Band together to arrange for a visit to a struggling. Corps. It is his desire that every Bandsman should be present. Then here is this "declining" Bandsman, proffering an excuse even before the Bandinaster has hardly finished

"Oh, I have something else on for that night," he says. And I have noticed that it is generally the same man (or men) every time. Of course. with this Bandsman, one can always depend upon him being presentten or something that is going to be of temporal benefit to him-other than actual musical knowledge.

Brethren, these things should not he so. And the remedy is to: Take another look at the Cross of Calvary, Take another dip in the precious

Then spiritual decline will cease and growth will take its place.

Among the Cadets who have just entered the New York Training Gols lege is Annie Sowton, daughter of Colonel and Mrs. Sowton, of India.

"The War Cry" regrets to learn that Sergeant-Major Pierce, who has been assisting Adjutant Hanna of ings at Forester, has been bereaved of his sister. The tuneral service was held in the Methodist Church which was crowded with friends and disay relatives, and the Rev. Mr. Murchassison paid touching tribute to the good life of the daparted one. The intermediate intermed a Tribute of the intermediate of the daparted one.





Sister Mrs. Keeler, Windsor, Ont.

years. Though not able to be at

On Sunday afternoon the funeral service was conducted by Adjutant Cooper, There was a large attendance, and it was a very impressive and heart-searching time. During the progress of the service a sister who came out to the Penitent-form only two weeks ago and found salvation, suddenly collapsed owing to grief at the death of her friend, She was taken into a house near by, and later on to the hospital, but, we

regret to say, she died on the way. The Memorial service for Mrs. Kecler was conducted that same night by Adjutant and Mrs. Cooper, and seven souls came to the Mercy

Malcolm Maidment, Shambler's Cove, Nfld.

Death has removed from the home of Brother and Sister Maidment, of Shambler's Cove, their youngest son, Malcolm (writes C. L.). He was only eighteen years of age, but had suffered long with consumption, He went to be with Jesus on March 15th. He was dearly loved by all who knew him, and the sad news of his passing has cast a gloom over the place.

When dying he was asked if he year. Annhough not ance to be at when dying ne was saked it ne interest in the little ones, the battles front of late, yet she was "were afraid to p. He answered:— The last song she was heard to a faithful and true Soldier, loving "No; I am going home to be with sing was "Lord, lift me up and I and serving Ord and training a large lesus, out of my" pain and suffer." shall stand, by faith on Helven's samily "Anbel I to the last less ing." He asked to see his brothers tableland." The day before she died

and sisters, and pleaded with them to seek salvation. He did not fear dying any more than going to sleep, and he rejoiced to the last.

While friends were singing his favourite hymn, "I am biding in Tice," he passed peacefully away. We are believing that his prayers for his relatives are going to be ar swered.

The funeral service was conducted by Adjutant Oxford, and was very solemn and impressive. Quite a large crowd attended, among them being the members of the Britannic Lodge, of which our comrade was a member. They sang at the graveside "Home, sweet home,

Our sympathy is extended to his dear father and mother and all the bereaved ones.

Sister Mary Miles, Elliston, Nfld. On April 8th, God eniled from our Corps (says R. F. Cole) a faithful soldier in the person of Sister Mary Miles, at the age of fortythree years. For a long time she was laid aside, yet she always bore a bright testimony to the power of God. The children will miss her very much, as she was once Junior Sergeant-Major, and took a great interest in the little ones.

Haileybury. Stirring meetings were conducted on Sunday, April 20th by Envoy Lawrence, of Cobalt, assisted by Brother and Sister Hill. The mon-

LOAD (Continued). Strange to say, the great fear of her heart was that he had grown up "wicked." This fear haunted her as the time came when, if he were alive, he would be merging from childhood to young manhood. But for all that she was not a religious woman. She worked hard and did her duty as well as she knew how. She was an affectionate and good mother, and one of the most obliging and best of neighbours. Her bles had neither soured nor embittered her; if anything, they had made her more loving and tender-hearted. Had she heen "a churchgong woman" she couldn't have been any better she thought, and everybody agreed with her. And

yet there was a great want in her heart; a want she could not put into actual words. Always Back to Georgie. Sometimes she thought she was lonely, and needed a friend to lean

on, as others leaned on her for help and counsel; again she wished she was "religious," though what difference it could make in her life she could not see. She was just as od as she knew how to be, and had no desire whatever to do anything she thought or knew to be wrong. But at last her thoughts always came hack to Georgie. Of course, that was the secret of her sense of want and need-Georgie, Georgie, Georgie, always Georgie; where was he? What had happened to him? Through what perils and horrors had he passed? And, oh, if he were alive, what sort of a man was he growing into? How could he grow up good without a mother's

And thus the years passed and still Hannah Robinson thought, and and wondered over brooded. Georgie. Husband Drank Every Cent.

She was a good neighbour, as we have already said, and when gentle old Anne Martin finally took to her bed it was Hannah that nursed her to the end. She was neither very old, nor very sick, but her life was the sort that slowly saps the vitality till at last one can no longer go

Anne's life had been full of trouble, indeed, people said she had never known anything else. She was poverty-poor; her husband cared nothing for her and drank every cent she earned, and what with one sorrow after another it was a wonder that all joy and hope had not been crushed out of her long since. And yet there she lay on her death-bed, serene and peaceful, grateful for any little kindness,

The Boy That Disappeared

ASTORY OF THE SALVATION ARMY, HELP AND ENQUIRY DEPARTMENT.

By BRIGADIER EILEEN DOUGLAS.

"The Boy That Disappeared" is published by courtesy of the The Hoy That Disappeared is published by couriesy of the New York "War Cry." We need scarcely add that the Help and Enquiry Department, whose good work the story represents, is also unliked themse of the Committee Couries a valued feature of the Canadian Social operations.—Ed.

and with an unfailing smile for all. Hannah often wondered how she kept so tranquil and happy. During hours slie spent by the sick-bed she turned the matter over and over in her mind. At last her curiosity

got the better of her one day. "I don't see how you've bore all you've had to all these years!" she

exclaimed Anne Martin turned on her pillow and looked at her with a faint smile and said:

"I haven't bore it, Hannah Robinson, the dear Lord He's bore it all. All-all my sins and all my sorrows, I never could have bore them alone. I'll tell you about it as well as I can if you like, all about what the Lord's been to me."

Hannah did like, and listened eag-

cared for the tiny sparrows could surely care for a little boy. wanted Georgie to be good, too. There was comfort, too, in prayer; if he were alive she could daily hring him to the Lord; if he were not, why God had him in His

A few months later another bit of cheer came into Hannah's life in the shape of a bright-faced boy Lieutenant of The Salvation Army. Green Rivers was far too small a place for an Army Corps, but the energetic Captain in the nearest town gathered it under his spiritual wing, and every week there was an open-air meeting in the village and cottage meeting afterward. Hannah always bought a "War

Sweep out the hates that burn and

Aroun' the hearthstone of the heart Place modern styles of furniture.

Clean out for once the brain's deep

An' in the front room of the soul,

Sonk ev'ry cranny great an' small

Hang pootier pictures on the wall,

And clean yer parn in ev'ry part;

An' sweep the snow-banks from

Yes, clean yer house an' clean yer

Bring in new loves serene an' pure,

5th. That a visitor be appointed in each community to look after Cry," "to help those dear boys young women from over the seasforeigners as well as daughters of our own Empire.

> Suggestions for Rescue Work 1st. That visiting be undertaken

THE PRAYING LEAGUE

conditions, and it comes to or

hearts that our sweet Canadian girl-

hood is in danger, we cry "What can

we do?" There seems little, and perhaps we feel helpless before this

perhaps we feel helpless before this insidious evil. But there is much for

us to do. There are two ways of

mitigating the evil:- I, Prevention

Let us enter upon a vigorous pro-

ist. By overseeing the literature

2nd. By teaching them wisely and

delicately the secrets of life and its

ard. By teaching one standard of

moral character for boys and girls,

(If girlhood is to be saved the boy-

hood must first be trained and eds

4th. That our young people to instructed in the insidious dangers that beset their pathway, for the ramifications of this heinous traffic

are beyond the conception of our

paganda for educating the parous that they may in the homes sale-

guard the young boys and girls,

2, Rescue

cated).

helief.

First. Prevention.

(Continued From Page 24

where possible. and. That young girls be induced to go into new surroundings, in private homes, or Homes of Refuge. This is specially commended as the advantage of such homes in training, disciplining, habits of industry, and general Christian influences is invaluable. For many of the pre-are naturally wayward and willed, or they would never have been in the position in which they

3rd That Christian sympathy and womanly interest be shewn towards But brush the cobwebs from yer those in our own communities who are trying to live pure lives after having lapsed formerly.

> As our Father The General said in reference to this sad subject many years ago, "For God's sake do sone thing. It will cost you time, it was

thing. It will cost you time, it wall cost you money, it will cost ther fiee; but Do Something."

And, dear friends, if we succeed in preventing one child from surpling, or rescue one sheep who has waitdered, it will be worth at the cost of the prevent the standard of the cost of t tears, the prayers, the sacrifice.

For a dollar and a quarter a month, or thereabouts, The Salu-tion Army can feed, clothe, ad-teach a child in its excellent schools. It is only lack of money which keps a host of children outside those crowded doors.—Harold Begbie in "The Light of India."

smart,

BEGINNING AGAIN. [The City of Toronto has just had a cleaning-up day, and almost every housewife in the Dominion is now engaged in spring cleaning.] An' dump it in the rubbish pile.

Yes, clean yer house and clean yer shed,

An' clean yer barn in ev'ry part; But brush the cobwebs from yer

An' sweep the snow-bank from yer heart.

Jes' w'en spring cleanin' comes aroun Bring forth the duster an' the

But rake yer foggy notions down,

sweep yer dusty soul of gloom.

Sweep ol' idees out with the dust, An' dress yer soul in newer style, Serape from yer min' its worn-out

that very afternoon in the stillness of the death-chamber there was

born in her soul that "peace that passeth all understanding."

she had to face it!

along," and it gave her a feeling of erly. The dying woman was very clear, and long before she had ceased speaking, Hannah understood pleasure to know that her few hardcents actually helped to spread the story of the Gospel. that a pitying God waited to help her bear all her troubles, too, and

yer heart.

CHAPTER IV .- A WANDERER. Not for thee the hearth-fire bright-Not for thee kind words are spoken!

She saw now that there were sins "Please, sir, will you give me a of omission as well as commission, into the kind face looking down and "forgetting God" was one of them. He had had no place in her at him. His three months of waiflife; no wonder life was hard and hood had made him a keener judge took all the strength and courage of human nature than the average ten-year-old boy. Besides, he had From that day her soul grew in just been through a very trying, not grace. She wanted her boy as much

to say alarming, experience, (To be continued.)

as ever, but some way it was different. The God that looked after and IN TORONTO POLICE COURT. (Continued from Page 3.)

dier, and a Bondsman, and is doing splendidly.
Others call for great faith, much patience, and persevering effort. Some time ago Toronto was excited over a series of daring robberies. It was found that a desperado-who is now serving his sentence-had prevailed upon a lad whom he had taught the use of the revolver, to join him in these plundering raids. They were finally caught, and the elder, having a past, was

given a life sentence. The High Court Judge, however, hesitated over the lad. He had been led astray, and although his crime was a scrious one, it did not seem right to brand him for life as a criminal. Would The Salvation Army take him in hand? The Army agreed, although realizing that this was no simple case, and the young fellow signed an agreement in the presence of the Attorney by which he engaged to hold himself accountable to The Army Police Court Officer, to go where he should be sent, and do as he was told, in default of which he understood he must receive a sentence of twenty-five lashes and five

It would take too long to follow the young young hopeful through all his adventures during the next two or three years. The Army would explain his case and a farmer would employ him. Then word would come that he had diswas lost sight of. Two years clapsed. The authorities said, "He is not getting into trouble, at my rate-let the matter stand for the pre-sent." Then, one day he collect the pre-"Then, one day, he called at Headquar"he had grown and altered so. Two years perviously I had told him that unless he made so through all his adventures during could do nothing more for him; we should have to report him to the authorities, and he take his medicine. He now said that he test my warning seriously, and had been geiting of well ever since. 'I've been up two years raise to tell you so,' he said, 'but haven't had place enough to come in, after all the trouble I care now, and I've got \$400 in the bank-product, bank-book. 'I'm not saved Cap'n, but I dolt use much, and I never touches the dridk.' you. I'm first engineer on one of the When an Army Officer is spending most

When an Army Officer is spending men-his time in helping men in this way, is to be wondered that he is an enthusiast, say a blessing of God go with the Ensign and wife and prosper this kind of work at Vancoure

The Easter number of the Swed-ish "War Cry" (Stridsropet) reached the splendid circulation total of Congratulations, Major Richter and comrades. Canada also made a record by reaching the 92,000 figure; but we are going to do beter than that.

May 10,1913.

Commissioner Railton was in Canada last spring, as our readers will remember. His helpful campaign at Montreal IV. included a day's visitation, accompanied by the Commanding Officer, Captain Smith, among the sick and poor and sorrowing in the neighborhood of the Hall. And ou returning to the Quarters at the close of their afternoon's work, the Commissioner wrote the following characteristic message in

Mrs. Smith's autograph album:-After a blessed afternoon's visiting in Montreal, I sit down for one of the last days in the Officers' Quarters, where they have so kindly welcomed me-in spite of May 1st

Blessed he the Lord Who saves us from seeking an abiding city in Canada or anywhere else but the Heavenly Zion, to which we hope to march millions more yet from some-G. S. Railton, Commissioner.

20th April, 1012, Montreal,

We take the following paragraphs from "The Sunday at Home":-The new biography of General Booth, which has made its appearance while the memory of that grand old man is still vivid, gives one among many extracts from The General's diary which deserves to be printed in letters of gold.

It relates to an incident of The

General's tour in India. At one of meetings, the Lieutenant-Governor of Bombay was present, and IN THE DEN

many other notable folk, native and

"I was announced to speak on 'The Religion of Humanity,'" wrote The General, "but this did not seem to me to be the nour for argument of any description; there was no time for dissertation. I felt I must have something that went straight 'What must I do with Jesus?' and made it fir into The Religion of Humanity' as hest 1 could. "I never hit out straighter in my

life, and was never listened to with more hreathless attention."

The following characteristic testi-mony (says "The Social Gazette") was given at an open-air meeting by a Chinese Salvationist: "Man born one time; him die two times. Man born two times; him die one time. I born two times: I die one time. I velly happy." For point and brevity can it be beaten?

To read oneself to sleep is a bad hahit, but if you cannot or will not give it up, see that you read the

The other evening, after dinner (says a writer in "The Daily Chronicle," London, England) five men were smoking and talking nonsense. There was a business man, a navy eaptain, a dnetor, a soldier, and a journalist. Then, in the midst of frivolity, one asked, "What is your favourite bed-book?" With sudden confession we all said, "The Bible."

And then the business man announced holdly that, "When you are really up against a thing, who ther it's physical or mental or financial, there's nothing for it but the Bible." And after a surprised sil-

ways prescribe it, and I always take my own prescription Well done, Doc.!

And now (says the New York 'War Cry") it is the great Saran Bernhardt who has an appreciative word for The Salvation Army. In an article describing a visit to the Barbary Coast, San Francisco, she says, relative to the Salvationists she saw there: "Well, these singular women. really praiseworthy for their faith and love of well-doing, go from one end of the street to the other and enter all the dives. There, where I was, it was a kind of tavern which was well frequented, but the other places, it appears, are infamous, dreadful, and yer these women go shout calmly and untainted by the sullying influence of those places."

R. T., a "Lover of "The War Cry" and a subscriber to the paper who has just come in from the backwoods, writes of his disappointment that "The War Cry" was late in reaching him. He meant to blow some one up, but going to a Holiness meeting he got greatly blessed, and, instead of writing a furious letter, he indited the following verses:

It makes me sigh to miss a "Cry," I love it very dearly; But sad to say, it lost its way-It did not come to cheer me.

I'wo weeks ago, I'll let you know, Two "Crys" they came together: But since that day I'm loathe to say I did not get another.

So late one week it made a break, I missed it so on Sunday!

It came so late, so out of date: Alas! so late on Monday!

ence the doctor said quietly, "I al- Please send along its prose and song, Because I love it dearly!— To me each week without a treat Oh, may it come to cheer me!

> And that reminds us. Only a few days ago an interested reader of "The War Cry"-when he can get -rang up the Editor to complain that although he had asked several Salvationists to leave The Army papers at his home every week, he can never get them-no one will leave them! (A big tear-drop there, Mr. Compositor, please). Of course, you say that was somewhere two or three thousand miles away from Toronto. Alas! my dear sirs, it was-

in this very city. It is, we fear, only one in a hun-dred of such friends who would trouble to let the Editor know; but just think of that waiting, yet disappointed company! Who will take

Speaking to young ministers in Toronto the other day, Professor-Law said: - "No legislation will ever procure for you an eight-hour day. our work must continue just so long as your physical powers and mental faculties will permit. Guard against slothfulness-the greatest temptation to the minister. might as well kill yourself as kill-

Just so! And yet, if we mistake-not, we have heard of ministers whomanaged to give four or five days at week to polities. Perhaps that wasin the old days. If it were now weshould, in the words of the critical Scot, say, "It canna be done i' the The best use of one's time is a

great theme.

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"Life of Mrs. General Booth," a-vol. edition, \$1.50 "The S. A. Year Book" for 1913, by Colonel Theodore Kitching, This publication con-tains a mine of information, No F.O., Candidate, or Soldier should be without it. Post-James and Albert Streets, paid35c

ARMY SONGS

Tune.—Eupnony, 116.

Come! O Thou Living Holy
Ghost

Thou Lord and God of Pentecost, We meet to-day with one accord, And claim fulfilment of Thy word. Descend the Heavens, our souls inspire:

Oh, give us hearts and tongues of

Upon our souls and feelings breathe, Thyself around our lives now wreathe;

Quicken the dead, revive the cold, Strengthen and make the weakest bold. Our words with living truth inspire, Set us ablize with Holy Fire.

Throughout our land, from shore to shore.

In every town, in every Corps, Light now a flame of saving grace That death and hell will ne'er efface. Our hearts prepare for this, great

Lord, Fulfil in us Thy promised word.

-Take salvation, 170, G and Bb; Silver threads, 157; Songs, No. 440. 2 Welcome, welcome, dear Re-

deemer Welcome to this heart of mine, Lord, I make a full surrender,

Every power and thought be Thine entirely; through eternal

ages Thine. Known to all to be Thy mansion, Earth and hell will disappear;

Or in vain attempt possession, When they find the Lord is there. Shout Salvation! Shout, ye saints! the Lord is here.

Tune.-Will you quit the field? 297. Will you quit the field? Will you ever yield?

Never, never, never! Will you boldly fight, And defend the right? Yes, for ever!

Never quit the field till the foe is slain.

Never quit the field; oh, never, never yield! [gain. Never quit the field till we victory Never, never, never!

When the foe is near, Will you have a fear? Will you take your stand With faith's sword in hand?

Will you cease to sing Praises to our King? Bravely every day Will you march away?

Tunes.—Death is coming, 131; Song-Book, 130. 4 Sinners, whither would you wan-der?

Whither would you stray? Oh, remember, life is slender, Tis but a short day.

Chorus.

Death is coming, coming, coming, And the Judgment Day; Hasten, sinner, to the Saviour! Seek the narrow way!

Satan has resolved to have you For his lawful prey; Jesus Christ has died to save you— Haste, Oh, haste away!

Listen to the invitation,
While He's crying, "Come!"
If you miss this great Salvation,
Hell will be your doom.

The General to visit Canada

General W. Bramwell Booth will (D. V.) visit the Dominion during the first week of November next. He will conduct the Fail Congress in Toronto, and visit other large centres. Further particu-

MRS. COLONEL MAIDMENT Lisgar Street, May 18.

OLONEL BULLARD The International Representative, touring Canada in the interests of The Salvation Army's missionary work, will conduct special meetings

work, will conduct special meetings at the following Corps: "Winnipeg II., May 8. "Winnipeg IV. (Swedish), May 10. "Winnipeg I., May 11 and 12. ("Staff-Captain Peacock will accom-

pany.) COLONEL AND MRS. GASKIN Toronto Temple, May 18.

BRIGADIER HARGRAVE

Manaimo, May 8.
Victoria, May 9, 10, and 11.
Vancouver, May 12 and 13.
Vernon, May 15.
Caigary I., May 17 and 18.
Caigary II., May 19.

PERSONALIA. (Continued from Page 9.)

at a tea and meeting the inmates of Grace Hospital, in addition to con-ducting much business connected with the Women's Social Department.

Major David Creighton is at present in the Maritime Provinces, and on Thursday (May 1st) will instal Ensign and Mrs. Ben Turner in their new Domestic Lodge in Halifax, N. S.

The next general farewell of Officers is announced to take place on June 15th.

Adjutant Hyde, an old Canadian Officer, now stationed at Nashville, Tenn, U. S. A., was a visitor to Ter-ritorial Headquarters, Toronto, on Tuesday, April 29th.

We are glad to hear that Mrs. Adjutant Hanagan, who has been ill for some days, is now making progress towards recovery.

The deepest sympathies of all "War Cry" readers will, we are sure, be extended to Adjutant Ash of Hamilton I. Corps, who has been suddenly bereaved of his brother, a Bandsman of Fernie Corps, who with Junior Sergeant-Major Me-Dicken, was killed in a mine acci-

Mrs. Captain Merritt. of Edmonton, is in poor health, we regret to

learn. Captain Kate Champken, of Sudbury, will shortly be going to the Old Land, where she has been granted permission to furlough for

a short time. We are sorry to learn that Mrs. Captain Sproule, of London, is still very poorly. Will comrades continue to pray for her?

Captain Herbert Estill, who has charge of Ware Corps, England, conducted a party of emigrants on the "Megantic" to Canada, and ar-rived in Toronto on Friday, April 25th. After spending a few hours in the city, he went on to Chicago, to visit his parents, Commissioner and Mrs. Estill.

id Mrs. Estill. Brother Van der Ven, of the Immigration Department at Territorial Headquarters, has been re-accepted. the title of Probationary Captain.

lars will be made known in due course.

Red Deer, May 20. Strathcona, May 21. Edmonton, May 22. Wetnskiwin, May 23. Saskatoon, May 24 and 25. (All Candidates or intending Can-

didates should endeavour to see the Brigadier at the above places.) BRIGADIER ADBY.
Dunnville, May 10 and 11.

BRIGADIER TAYLOR Woodstock, May 17 and 18. BRIGADIER CAMERON Fenelon Falls, May 24 and 25. THE TERRITURIAL STAFF BAND.

Berlin, May 24 and 25. MAJOR AND MRS. FINDLAY. Hamilton III., May 17 and 18 MAJOR AND MRS. PHILLIPS Hamilton II., May to and Ir.

ADJUTANT SMITH. Listowel, May 9. Wingham, May 10, 11, and 12.

"THE SKY PILOT." Blocks.

Among the hardships encountered hy the people whose duty takes them to the outposts of civilization is that of lack of religious facilities. often the only help that the pioncers of bush or desert get in this way is an occasional visit from a Salvation Army Officer or a "bush missionary" on their rounds. The following letter, published in a Presbyterian circumstances of many thousands of men and women, and what the writer says about the welcome which awaits a visiting "sky-pilot" has over, and again again been proved to be true by Army Officers in Canada:—

"Often," he says, "Sunday comes and goes, and I never knew until it is past that I have lived another Sabbath. In fact, to-day fortnight I was patrolling (the writer is a mounted policeman, stationed in the bush of Central Australia) that trackless district between the Cooper and Lake Paraguncia, and, in the evening, whilst chewing corned beef and damper, I tried to figure out what day it was, and after consulting my black boy unsuccessfully I had to get out my journal, and then

discovered it was the Sabbath Day.

"It seems a bit rough when one has been in the habit during his youth of attending church as I did three times per day, to be cut off altogether; and, often, sitting by and fancy I can hear the old church bells ringing, and see myself and the companions of my youth walking to the old church, taking our places inside, joining in the singing, and listening to the words of our dear old parson, and, when it was over, walkng along the old country road together until a turn of the road took some one way and some another, with cherry 'Good nights.'

"Here in the bush one almost for-"Here in the bush one almost tor-gets there is such a thing as Divine worship, for the Sabbath is usually set aside to kill a bullock, or break in colts, or make up hobble-straps from green hide if one is at home. And if not, and one is patrolling, one gets up with the first streak of the dawn, lights up a fire, and boils a counte of queri-nois. By the a couple of quart-pots. By the time they are boiling a black boy

comes up with the he squat on the ground and est con beef and drink black tea; then beef and drink black its; the adden and pack the horse, and one at camp before sunrise, and at sea camp wherever sundown sate and of course, one feels the different when one has been brought us a good religious home, but they a people in this country—a feet and a good religious home, but they are people in this country—a feet and pages are a given to the season a characteristic or the season as the season have never seen a church nor bent a word of Gospel preached. "I heard a best-

Machan

I heard a bushman and his wife once say in front of their fee in five children that they did not be five children that they did not be five there was any such place a Hell or Heaven, and that wently died they were the same as a such place.

"The writer says later on: "The are more children of a teader an in the Australian bush than people of consideration? When one missionary pays us a visit he find a welcome. He can safely home without his wallet, and h he supplied with everything he quires and be eagerly listened a a people who are living on a re promise that we may get a vyear. The people in the bi more than anxious to see him and hear him."

Lientenant James Cater, of Merfoundland, has been re-accepted for service as an Officer, and is appear ed to Rock Harbour,

Example is the most interest discourse that can possibly is preached.

WE ARE

Looking for You

READ THIS

To Parents, Relatives, and Friends To Parenta, Relatives, and Jriedi.

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INFORMATION URCENTLY WANTED

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